

# MANGALAM COLLEGE OF ENGINEERING ETTUMANOOR





### ANNUAL REPORT 2023-2024





# MANGALAM COLLEGE OF ENGINEERING

(Accredited by NAAC A Grade)

# DEPARTMENT OF ELECTRONICS AND COMMUNICATION ENGINEERING ANNUAL REPORT 2023-2024

(All the activities held between July 2023- June 2024)

HoD,Dept. of ECE

Principal

#### Index

| Sl.No | Particulars   | Page.No |
|-------|---|---------|
| 1     | Faculty participation related to curriculum development, BOS Member and KTU auditing member | 3       |
| 2     | Program Organized in the Department   | 3       |
| 3     | Students Performance  | 5       |
| 4     | News Letters & Magazine   | 8       |
| 5     | Faculty/Staff Development Activities  | 8       |
| 6     | Research and Innovations  | 12      |
| 7     | Extension Activities  | 17      |
| 8     | Collaboration   | 18      |
| 9     | Other Cell Activities   | 18      |
| 10    | Start-up Details  | 19      |

### 1. <u>Faculty participation related to curriculum development, BOS Member and KTU auditing member</u>

|   | S. No Name of the Faculty |  | Role of Participation |
|---|---------------------------|--|-----------------------|
| ı | 1 Dr. Abraham C. G.       |  | BOS Member            |

#### 2. Program Organized in the Department

| Particulars   | Count |
|---|-------|
| Number of Add on /Certificate programs organized  | 9     |
| Number of students participated in Certificate/ Add-on programs   | 137   |
| Number of students participated in subject related Certificate or Add-on programs   | 148   |
| Number of Programs organized in the department related to professional ethics,<br>Gender Equity, Human Values, Environment and Sustainability | 2     |
| Number of project work/field work/internship organized  | 4     |
| Number of students participated in the project work/field work/internship organized   | 76    |

### 2.1. Add on/Certificate Programs organized in the department (including GATE, IELTS coaching etc.,)

| S.<br>No | Sem                       | Details of the Program | Details of the Speaker | No of<br>Participants |
|----------|---------------------------|------------------------|------------------------|-----------------------|
|          |                           | NIL                    |                        |                       |
|          | Total No. of Participants |                        |                        |                       |

#### 2.2. Subject related Add on/Certificate Programs organized in the department

| S.<br>No | Date                       | Details of the Program                           | Details of the Speaker               | No of<br>Participants |
|----------|----------------------------|--|--------------------------------------|-----------------------|
| 1.       | July 2023 -<br>Dec 2023    | FPGA Based System Design (S5 Honour)             | Dr. Deepthy Mary Alex                | 1                     |
| 2.       | 7/8/23-<br>11/8/23         | ASIC DESIGN                                      | Ms. Mariya Stephen                   | 36                    |
| 3.       | 30 /10/ 23<br>- 7/4/24.    | Computer Hardware & Networking (MSME)            | Ms.Aparna Jose                       | 24                    |
| 4.       | 15/1/24 -<br>19/1/24       | Circuit Simulation                               | Mr. Sumesh Chandran                  | 36                    |
| 5.       | 15/1/24 -<br>19/1/24       | Embedded System Design                           | Ms. Jyothisree K.R                   | 41                    |
| 6.       | Jan 2024<br>- June<br>2024 | Electronic Design Automation (S6 Honour)         | Ms. Meera Panicker P.R               | 1                     |
| 7.       | July 2023 -<br>Dec 2023    | Basics of Robotics (S3 Minor)                    | Ms. Aparna Jose, Mr. Sumesh Chandran | 93                    |
| 8.       | Jan 2024<br>- June<br>2024 | Introduction to Industrial Automation (S4 Minor) | Ms. Meera Panicker P.R               | 47                    |

| 9 | ). | Jan 2024<br>- June<br>2024 | Nano Electronics (S4 Honour) | Ms. Jyothisree K.R       | 6   | Ì |
|---|----|----------------------------|------------------------------|--------------------------|-----|---|
|   |    |                            |                              | Total No. of Participant | 285 |   |

### 2.3. Programs organized in the department related to professional ethics, Gender Equity, Human Values, Environment and Sustainability

| S.<br>No | Date       | Details of<br>the Program  | Details of<br>the Speaker   | Relevance of the subject   | No of<br>Participants |
|----------|------------|--|---|--|-----------------------|
| 1        | 24.11.202  | Workshop On<br>Fire Safety and<br>First Aid                            | Senior Fire &<br>Rescue<br>Officer<br>(Gr),Fire &<br>Rescue<br>station,Kotta<br>yam | It equips them with essential skills to handle emergencies, ensuring personal and workplace safety in engineering environments. Understanding these protocols fosters a culture of preparedness and responsibility, which is critical in industries where safety compliance is paramount.  | 26                    |
| 2        | 19.10.2023 | Webinar on" Professional Ethics in Engineering and Mass Communication" | Mr.Shybin P<br>Shibu,Central<br>Head,Research<br>&<br>development<br>,Reporter TV   | This webinar on Professional Ethics in Engineering and Mass Communication is highly relevant for B.Tech students as it equips them with the ethical frameworks needed to navigate real-world challenges in technology and communication responsibly. It emphasizes the importance of integrity, accountability, and ethical decision-making, which are crucial for building a successful and trustworthy career in their respective fields | 112                   |
|          | I          |  |   | Total No. of Participants  | 138                   |

### 2.4. Programs organized in the department related to experiential learning through project work/field work/internship during the year

| S.<br>No | Relevance of the Program | Total no of programs              | No of Participants |
|----------|--------------------------|-----------------------------------|--------------------|
| 1        | Field visit              | 0                                 | -                  |
| 2        | Project work             | 10 main project + 11 mini project | 77                 |
| 3        | Internship               | 4                                 | 76                 |
| 4        | Industrial visit         | 4                                 | 169                |
|          | Total                    | 29                                | 322                |

#### 3. Students Performance

| Particulars Particulars  | Count |
|--|-------|
| Number of outgoing students placed   | 20    |
| Number of outgoing student progression to higher education   | 4     |
| Number of students qualifying in state/ national/ international level examinations   | 1     |
| Number of events participated by students in sports/cultural activities at university/state/national / international level           | NIL   |
| Number of awards/medals for outstanding performance in sports/cultural activities at university/state/national / international level | NIL   |

#### 3.1. Students Placement details

| S.<br>No | Name of the student                          | Name of the company placed    | Avg. Salary<br>per annum |
|----------|--|-------------------------------|--------------------------|
| 1        | ANAGHA RAKESH                                | TOUCH Q SOFTWARE SOLUTION ,   | 180000-300000            |
| 2        | STEPHANE ABRAHAM                             | TCS                           | 336877                   |
| 3        | ANAGHA RAKESH                                | TCS                           | 336877                   |
| 4        | JUSTIN KURIKOSE SUNIL                        | QSPIDERS                      |                          |
| 5        | SREEJISH K PILLAI                            | QSPIDERS, TRANSORZE SOLUTIONS | 180000                   |
| 6        | ANJITHA ANIL                                 | WENGLOR SENSORIC INDIA        | 300000 - 800000          |
| 7        | ARSHA JOY                                    | ROMBUS LEARNING APP           | 180000                   |
| 8        | LAVANYA K                                    | LAVANYA K QSPIDERS            |                          |
| 9        | RAHUL R NATH QSPIDERS                        |                               |                          |
| 10       | 0 DHANUSH M RAJ APARAJITHA DYNAMIC SYNERGIES |                               | 180000                   |
| 11       | 1 ASWIN SIBY TOUCH Q SOFTWARE SOLUTION       |                               | 180000-300000            |
| 12       | 12 AKASH PS TOUCH Q SOFTWARE SOLUTION        |                               | 180000-300000            |
| 13       | TENIL SOJAN                                  | TOUCH Q SOFTWARE SOLUTION     | 180000-300000            |
| 14       | ЛВІL JОЛ                                     | TOUCH Q SOFTWARE SOLUTION     | 180000-300000            |
| 15       | AKHINESH BIJU TOUCH Q SOFTWARE SOLUTION      |                               | 180000-300000            |
| 16       | VISHNU S DATAPY                              |                               | 240000                   |
| 17       | 7 ANGEL CHANDRESH DATAPY                     |                               | 240000                   |
| 18       | SEBIN PS DATAPY                              |                               | 240000                   |
| 19       | SHAN B MATHEWS                               | DATAPY                        | 240000                   |

|    | Total no of stude | ents   | 20     |
|----|-------------------|--------|--------|
| 20 | SUBIN SAJI PETER  | DATAPY | 240000 |

#### 3.2. Students Higher studies details

| S.<br>No | Name of the student | Choice of Course | Name of the Institute              |
|----------|---------------------|------------------|------------------------------------|
| 1        | Staphine abraham    | MTech VLSI & ES  | Mangalam College of Engineering    |
| 2        | Anakha Rakesh       | MTech VLSI & ES  | Mangalam College of Engineering    |
| 3        | Rahul R Nath        | MTech VLSI & ES  | Mangalam College of<br>Engineering |
| 4        | Devika Raj          | MTech VLSI & ES  | Mangalam College of<br>Engineering |
|          | Total no of stude   | 1                |                                    |

#### 3.3. Students progression in state/ national/ international level examinations

| S.<br>No | Name of the student | Qualifying Exam |
|----------|---------------------|-----------------|
| 1        | ANJITHA ANIL        | GATE            |

#### 3.4. Student Participation details

#### a. *Prizes/Medals/Positions Achieved by Students* (Programmes Held MLMCE & Other Colleges)

| Sl.<br>No. | Name of the Students | Class  | Title of the Paper /<br>Project/ symposium/ etc | Oragnizer of the event | Position obtained (I, II, III etc) |
|------------|----------------------|--------|---|------------------------|------------------------------------|
| 1          | KEERTHANA SURESH     | ECE,S4 | western group dance(girls)                      | MANGALAM COLLEGE       | III                                |
| 3          | AKHILA K S           | ECE,S4 | western group dance(girls)                      | MANGALAM COLLEGE       | III                                |
| 4          | AKHILA K S           | ECE,S4 | Dance Choreography                              | MANGALAM COLLEGE       | II                                 |
| 5          | AKHILA K S           | ECE,S4 | Step N Synchro                                  | MANGALAM COLLEGE       | III                                |
| 6          | AJNA R SHAH          | ECE,S4 | Poem writing (malayalam)                        | MANGALAM COLLEGE       | II                                 |
| 7          | JASMINE ANNA JOHN    | ECE,S4 | Poem writing (ENGLISH)                          | MANGALAM COLLEGE       | II                                 |
| 8          | JIYON BABU           | ECE,S2 | Nadan pattu                                     | MANGALAM COLLEGE       | III                                |
| 9          | RAJASREE R           | ECE,S2 | Fusion dance                                    | MANGALAM COLLEGE       | III                                |
| 10         | MEENAKSHI MOHAN      | ECE,S2 | Fusion dance                                    | MANGALAM COLLEGE       | III                                |
| 11         | KRUPA SANTHOSH       | ECE,S2 | Theme dance (girls)                             | MANGALAM COLLEGE       | III                                |
| 12         | VISHNU MS            | ECE,S2 | Nadan pattu                                     | MANGALAM COLLEGE       | III                                |
| 13         | ESWAR ARAVIND        | ECE,S2 | Nadan pattu                                     | MANGALAM COLLEGE       | III                                |
| 14         | ELWIN JOSE           | ECE,S2 | Nadan pattu                                     | MANGALAM COLLEGE       | III                                |

| 15 | DEEPAK              | ECE,S2 | Nadan pattu                | MANGALAM COLLEGE | III |
|----|---------------------|--------|----------------------------|------------------|-----|
| 16 | DEVI S KUMAR        | ECE,S2 | Fusion dance               | MANGALAM COLLEGE | III |
| 17 | NANDHANA G          | ECE,S2 | Fusion dance               | MANGALAM COLLEGE | III |
| 18 | SWATHY MOL          | ECE,S2 | Fusion dance               | MANGALAM COLLEGE | III |
| 19 | ANGEL               | ECE,S8 | western group dance(girls) | MANGALAM COLLEGE | II  |
| 20 | Stephane            | ECE,S8 | Eloction English           | MANGALAM COLLEGE | III |
| 21 | Stephane<br>Abraham | ECE,S8 | Recitation English         | MANGALAM COLLEGE | II  |
| 22 | Stephane            | ECE,S8 | Extempor English           | MANGALAM COLLEGE | II  |
| 23 | AFSSY BASHEER       | ECE,S8 | Nadan pattu                | MANGALAM COLLEGE | I   |
| 24 | AFSSY BASHEER       | ECE,S8 | Fancy dress                | MANGALAM COLLEGE | I   |
| 25 | AFSSY BASHEER       | ECE,S8 | Mono act                   | MANGALAM COLLEGE | I   |
| 26 | AFSSY BASHEER       | ECE,S8 | Film review                | MANGALAM COLLEGE | II  |
| 27 | ANAGHA RAKESH       | ECE,S8 | western group dance(girls) | MANGALAM COLLEGE | II  |
| 28 | ARSHA JOY           | ECE,S8 | western group dance(girls) | MANGALAM COLLEGE | II  |
| 27 | AKHIL K SOMAN       | ECE,S8 | Adapture boys              | MANGALAM COLLEGE | II  |
| 28 | AKHIL K SOMAN       | ECE,S8 | Step N Synchro             | MANGALAM COLLEGE | I   |
| 29 | Ayana Antony        | ECE,S6 | Nail Art                   | MANGALAM COLLEGE | I   |
| 30 | Ayana Antony        | ECE,S6 | Fusion dance               | MANGALAM COLLEGE | III |
| 31 | Ayana Antony        | ECE,S6 | Dance Choreography         | MANGALAM COLLEGE | III |
| 32 | AKHIL K SOMAN       | ECE,S8 | Fusion Dance(boys)         | MANGALAM COLLEGE | II  |
| 33 | NIBHAMOL            | ECE,S6 | Dance Choreography         | MANGALAM COLLEGE | III |
| 34 | NIBHAMOL            | ECE,S6 | Fusion Dance(girls)        | MANGALAM COLLEGE | III |
| 35 | ABIYA DAL           | ECE,S6 | Adaptune(girls)            | MANGALAM COLLEGE | I   |
| 36 | ABIYA DAL           | ECE,S6 | Divo & Diva                | MANGALAM COLLEGE | I   |
| 37 | JAYASOORYA          | ECE,S6 | Selfie Contest             | MANGALAM COLLEGE | I   |
| 38 | ANATHAKRISHNAN      | ECE,S6 | Divo & Diva                | MANGALAM COLLEGE | I   |
| 39 | Jisha Gigi          | ECE,S6 | Extempor English           | MANGALAM COLLEGE | III |
| 40 | Jisha Gigi          | ECE,S6 | Eloction English           | MANGALAM COLLEGE | I   |
| 41 | Jisha Gigi          | ECE,S6 | Recitation English         | MANGALAM COLLEGE | I   |
| 42 | Jisha Gigi          | ECE,S6 | Dance Choreography         | MANGALAM COLLEGE | III |
| 43 | Stephane            | ECE,S7 | 800 M RACE                 | MANGALAM COLLEGE | II  |
| 44 | Stephane            | ECE,S7 | 400 M RACE                 | MANGALAM COLLEGE | III |
| 45 | Stephane            | ECE,S7 | 4*400 M RACE               | MANGALAM COLLEGE | III |
| 46 | ABIYA DAL           | ECE,S5 | LONG JUMP                  | MANGALAM COLLEGE | I   |
| 47 | ABIYA DAL           | ECE,S5 | BADMINTON-                 | MANGALAM COLLEGE | I   |

| 48 | ABIYA DAL    | ECE,S5 | 800M        | MANGALAM COLLEGE | I  |
|----|--------------|--------|-------------|------------------|----|
| 49 | Jisha Gigi   | ECE,S5 | BADMINTON-  | MANGALAM COLLEGE | I  |
| 50 | Jisha Gigi   | ECE,S5 | BASKET BALL | MANGALAM COLLEGE | I  |
| 51 | Jisha Gigi   | ECE,S5 | SHOT PUT    | MANGALAM COLLEGE | II |
| 52 | Ayana Antony | ECE,S5 | 100M        | MANGALAM COLLEGE | I  |
| 53 | Ayana Antony | ECE,S5 | 400M        | MANGALAM COLLEGE | I1 |
| 54 | Ayana Antony | ECE,S5 | BASKET BALL | MANGALAM COLLEGE | I  |
| 55 | Ayana Antony | ECE,S5 | 200M        | MANGALAM COLLEGE | I  |

<sup>\*</sup> Significant prizes won by the students in paper presentation, projects etc may be highlighted

- b. Total No. of prizes won by the students in paper presentation: Nil
- c. Total No. of prizes won by the students for quiz, technical contest, projects etc: 5
- d. Students Projects sanctioned

| Sl.<br>No. | Name of the Student(s)<br>and year of study | Name of<br>the<br>Guide | Title of<br>the<br>Project | Sponsorin g<br>Agency | Sanctioned<br>Date | Sponsored amount |  |
|------------|---|-------------------------|----------------------------|-----------------------|--------------------|------------------|--|
|            | NIL   |                         |                            |                       |                    |                  |  |

#### 4. News Letters & Magazine

| Particulars            | Count |
|------------------------|-------|
| Number of News letters | 1     |
| Number of Magazine     | -     |

| Sl. | Name of the News | Volume | Month of Release |
|-----|------------------|--------|------------------|
| No. | Letter/Magazine  |        |                  |
| 1.  | REFLECTIONS      | 14     | JAN 2024         |

#### 5. Faculty/Staff Development Activities

| Particulars   | Count |
|---|-------|
| Number of programs such as TTP/ SDP/FDP / workshop etc attended by faculties  | 27    |
| Number of days attended by faculties  | 55    |
| Number of faculties provided financial support for attending SDp/STTP/FDP   | 11    |
| Number of training programmes attended by technical staffs  | 1     |
| Number of professional development /administrative training programs organized by the department for teaching and non-teaching staff during | 3     |

#### 5.1. Quality improvement programmes

#### (i) Details of STTP/SDP/FDP / workshop etc attended by faculty:

|   | Name of the<br>Faculty   | Type of the<br>Program me<br>(STTP/S<br>DP/ FDP/etc) | Title of the program  Cloud Infrastructure                                       | Period<br>(From -<br>To)<br>21st - 25th<br>August<br>2024 | Days | Name of the<br>organizer<br>MLRIT     | Sponsor of<br>the program  Brainovision Solutions India Pvt Ltd. & | Financial<br>Support<br>Provided<br>Yes/No<br>Yes |
|---|--------------------------|--|--|---|------|---------------------------------------|--|---|
| 2 | Dr. Deepthy Mary<br>Alex | FDP  | Cyber Security & Forensics   | 22nd - 26th<br>January<br>2024                            |      | Mangalam<br>College of<br>Engineering | AICTE  | Yes   |
| 2 | Ms.Devika Sarath         | FDP  | FDP on AI @<br>Energy<br>Efficiency  | 25/6/2024 -<br>28/6/2024                                  | 3    | Engmeering                            |  | Yes   |
|   | Ms.Devika Sarath         | FDP  | Intellectual property right and patent drafting                                  | 4/1/2024 -<br>12/1/2024                                   | 10   | AMET                                  |  | NO  |
| 3 |                          |  |  |   |      |                                       |  |   |
| 4 | Ms.Devika Sarath         | FDP  | FDP on Intelligent<br>Future: Unlocking<br>the potential of AI                   |   | 5    | MLMCE                                 |  | No  |
| 5 | Ms. Devika Sarath        | FDP  | Industrial approach<br>to Internet of<br>Things and it<br>research<br>challenges | 20/3/2024 -<br>26/3/2024                                  | 7    | VIT-AP                                |  | Yes   |

| 6  | Dr. Deepthy Mary<br>Alex | FDP | FDP on Intelligent<br>Future : Unlocking<br>the potential of AI    | 3/7/2023 -<br>7/7/2023         | 5 | MLMCE              | No |
|----|--------------------------|-----|--|--------------------------------|---|--------------------|----|
| 7  | Ms.Jyothisree K R        | FDP | FDP on Intelligent<br>Future : Unlocking<br>the potential of AI    | 3/7/2023 -<br>7/7/2023         | 5 | MLMCE              | No |
| 8  | Ms.Jyothisree K R        | FDP | FDP on<br>Intellectual<br>Property Right<br>and Patent<br>Drafting | 4/1/20<br>24-<br>12/1/2<br>024 | 7 | AMET<br>university | No |
| 9  | Ajeesh S                 | FDP | FDP on Intelligent<br>Future: Unlocking<br>the potential of AI     | 3/7/20<br>23 -<br>7/7/20<br>23 | 5 |                    |    |
| 10 | Ajeesh S                 | FDP | FDP on AI @<br>Energy<br>Efficiency                                | 25/6/2024 -<br>28/6/2024       | 3 |                    |    |
| 11 | SUMESH<br>CHANDR<br>AN   | FDP | FDP on<br>Counselling and<br>Academic<br>Mentoring                 | 1st to 5th<br>of July<br>2024  | 5 | KTU                | NO |

| Total No. of days attended | 58 | Total No. of Faculties Provided with financial support | nil |  |
|----------------------------|----|--|-----|--|
|----------------------------|----|--|-----|--|

#### (ii) Details of the training programmes attended by non-teaching:

| Sl.No.                     | Name of the faculty | Title of the Training programme                      | Organizing Institute | Period<br>(From - To)       | No of Days |  |
|----------------------------|---------------------|--|----------------------|-----------------------------|------------|--|
| 1                          | All Lab staff       | FDP on 3D EM<br>simulation using CST<br>STUDIO SUITE | MLMCE                | 14-08-2023 to<br>18-08-2024 | 5          |  |
| Total No. of days attended |                     |  |                      |                             |            |  |

#### $5.2.\ \textbf{SDP/FDP/STTP\ Organized}$

| Sl.<br>No. | Dept        | Type of program me | Title of the program   | Date<br>From – To              | Nos.<br>Participated | Sponsored by | Sanctioned<br>Amount |
|------------|-------------|--------------------|--|--------------------------------|----------------------|--------------|----------------------|
| 1.         | 1. ECE Unlo |                    | FDP on "Intelligent Future:<br>Unlocking the Potential of<br>Artificial Intelligence"            | 03-07-2023<br>to<br>07-07-2023 | 11                   | MLMCE        |                      |
| 2          | 2 ECE FDP   |                    | International Conference on<br>"Recent Trends in VLSI and<br>Communication Systems<br>ICRTVC'24" | 18-04-2024<br>to<br>19-04-2024 | 189                  | MLMCE        |                      |

#### 5.3. Faculty Higher studies

| Sl.No. | Department | Particulars  | No.of   |
|--------|------------|--|---------|
|        |            |  | Faculty |
| 1      | ECE        | No. of Faculty sponsored for Ph.D. /Post-Doctoral Fellowship | Nil     |
| 2      | ECE        | No. of faculty completed their Ph.D                          | Nil     |
|        |            | Total  |         |

#### (i) Details of faculty registered for Ph.D /Post-Doctoral-Fellowship

| Sl.N<br>o. | Name of the faculty             | Registered<br>under which<br>Department | Name of the<br>Research Guide |            | lame of the<br>University     | stration No.          | Status                          |
|------------|---------------------------------|---|-------------------------------|------------|-------------------------------|-----------------------|---------------------------------|
| 1          | Er Jyothisree K R               | ECE                                     | Dr.Vinodkumar<br>Jacob        | 20-10-2022 | KTU                           | D-MAC 22<br>JAN 006   | Comprehensive exam completed    |
| 2          | Er Mariya Stephen               | ECE                                     | Dr.Vinodkumar<br>Jacob        | 20-10-2022 | KTU                           | D-<br>MAC22JAN<br>005 | Comprehensive exam completed    |
| 3          | Er Neethan<br>Elizabeth Abraham | ECE                                     | Dr.Amir Antone<br>Jones       | 7-7-2023   | Karunya<br>University         | RPK23EC1<br>001       | Course Work<br>Doing            |
| 4          | Er Devika Sarath                | ECE                                     | Dr. M Sucharitha              | 9-9-2017   | Noorul<br>Islam<br>University | 1117910204            | PhD-waiting for<br>Open Defence |
| 5          | Mr. Ajeesh S                    | ECE                                     | Dr.Riboy<br>Cheriyan          | 18-11-2021 | KTU                           | D-<br>MGP21JAN<br>006 | Comprehensive<br>Viva Completed |

#### (ii) Details of faculty completed their Ph.D /Post-Doctoral-Fellowship

| Sl.<br>No. | Name of the faculty with designation | Name of the Guide,<br>and Department | Name of the centre | Date of Viva-<br>voce<br>examination | Title of the Thesis | Area of the specialisation |
|------------|--------------------------------------|--------------------------------------|--------------------|--------------------------------------|---------------------|----------------------------|
| 1          | Nil                                  |                                      |                    |                                      |                     |                            |

#### 5.4. Invited / Guest lecturers delivered by the faculty

| Sl.<br>No. | Name of the faculty Topic |  | Details of the programme<br>(Program Name College, Dept) | Date |
|------------|---------------------------|--|--|------|
| 1          |                           |  | Nil  |      |

#### 6. Research and Innovations

| Particulars  |    |  |  |  |  |  |
|--|----|--|--|--|--|--|
| Total Grants from Government and non-governmental agencies for research projects       |    |  |  |  |  |  |
| Number of Seminars/conferences/workshops conducted                                     | 1  |  |  |  |  |  |
| Number of SDP/STTP/FDP conducted   | 1  |  |  |  |  |  |
| Number of research papers in the Journals notified on UGC website                      | 34 |  |  |  |  |  |
| Number of books and chapters in edited volumes/books published and papers published in | 2  |  |  |  |  |  |
| national/ international conference proceedings (including manuals)                     | 2  |  |  |  |  |  |
| Number of ongoing/completed consultancy projects                                       | -  |  |  |  |  |  |
| Number of Patents  | 1  |  |  |  |  |  |
| Number of Ph.D guides in the department  | -  |  |  |  |  |  |
| Number of Ph.D doing faculties in the department                                       | 4  |  |  |  |  |  |
| Number of Ph.D scholars in the department research centre                              | -  |  |  |  |  |  |

#### 6.1. Research Projects/Proposals applied

| Sl.<br>No. | No. Department Agency (AICTE/DST/MNRE/etc)  1. ECE KTU |     | Name of the Scheme<br>(TAPTEC, MODROB,<br>Workshop, Seminar<br>Grant etc) | Number of<br>Projects<br>/Proposals<br>applied | Cost of the<br>Projects/<br>proposal<br>applied Rs. |  |  |
|------------|--|-----|---|--|---|--|--|
| 1.         | ECE  | KTU | Student Project   | 1  | Rs 21,000/-   |  |  |
| Total      |  |     |   |  |   |  |  |

#### 6.2. Ongoing Research Projects/Proposals

| Ī | Sl. | Name    | Sanctioned | Title of the | Name and    | Amount        | Period From- | Status  |  |
|---|-----|---------|------------|--------------|-------------|---------------|--------------|---------|--|
|   | No  | of the  | by         | Project      | Designation | Sanctioned    | To           | of the  |  |
|   |     | project |            |              | of the PI   | (Rs.in Lakhs) | (Month/Yr.)  | project |  |
|   | 1.  | NIL     |            |              |             |               |              |         |  |

#### 6.3. Research Projects/Proposals completed

| Scheme | d by | the<br>Project | Designation of the Chief | Sanctioned<br>(Rs.in | utilised<br>(Rs.in | From- To (Month/Yr.) | utlisation<br>certificate |
|--------|------|----------------|--------------------------|----------------------|--------------------|----------------------|---------------------------|
| Scheme |      | Troject        | Co-Ordinator             | Lakhs)               | lakhs)             | (Month 11.)          | submitted or not          |

#### $6.4. \ Workshop/Seminars/International\ conference\ Organized$

| Sl.<br>No. | Dept          | e Conferences                       |   | Date<br>From –<br>To    | Nos.<br>Participated | Sponsored by | Sanctioned<br>Amount |
|------------|---------------|-------------------------------------|---|-------------------------|----------------------|--------------|----------------------|
| 1.         | ECE           | Internation<br>al<br>Conferenc<br>e | International Conference on "Recent Trends in VLSI and Communication Systems ICRTVC'24" | April<br>18th &<br>19th | 189                  | MLMCE        | -                    |
| 2          | 2 ECE Webinar |                                     | Professional Ethics in<br>Engineering and Mass<br>Communication                         | 19.10.202               | 112                  |              |                      |
|            | ECE           | Expert<br>Talk                      | IC design Flow"   | 20.10.2<br>023          | 54                   |              |                      |
|            | ECE           | Expert<br>Talk                      | Latest Trends in<br>VLSI  | 03.11.2<br>023          | 30                   |              |                      |
|            | ECE           | Expert<br>Talk                      | Introduction to<br>Aerial Robotics  | 04.11.2<br>023          | 36                   |              |                      |
|            | ECE           | Webinar                             | Image Processing<br>Using MATLAB  | 08.11.2<br>023          | 59                   |              |                      |
|            | ECE           | Expert<br>Talk                      | Recent Trends in<br>Wireless<br>Communication   | 15.11.2<br>023          | 60                   |              |                      |
|            | ECE           | Webinar                             | Advances in<br>Semiconductor<br>Research  | 20.11.2<br>023          | 45                   |              |                      |
|            | ECE           | Webinar                             | Tool Command<br>Language  | 23.11.2<br>023          | 23                   |              |                      |
|            | ECE           | Worksh<br>op                        | Fire Safety and First<br>Aid  | 24.11.2<br>023          | 26                   |              |                      |
|            | ECE           | Expert<br>Talk                      | Fighting Data Bias<br>& Ethical AI –a<br>Collective<br>Responsibilty                    | 21.03.2<br>024          | 142                  |              |                      |

| ECE | Expert<br>Talk,post<br>er<br>presentati<br>on,QUIZ | day celebration-                                 | 28-02-<br>2024 | 42 |  |
|-----|--|--|----------------|----|--|
| ECE | Expert<br>Talk                                     | Navigating The<br>Start-up Journey:<br>My Story" | 08/09/20 23    | 43 |  |

<sup>\*</sup>Mention MLMCE-incase of sponsorship provided by college

#### $6.5. \ \textbf{Publication details of faculty}$

(i) Details of the Publication in National / International Reputed Journals:

| S.<br>No | Title of the Paper  | Name of the<br>Journal                            | Date,<br>Month and<br>Year of<br>publication | Vol.No. and<br>Page No.<br>DOI                                   | Name of the<br>Author          | National/<br>International | Indexing |
|----------|---|---|--|--|--------------------------------|----------------------------|----------|
| 1.       | A Hybrid Model of Random Forest Ensemble and Resample for Cardiotocograp hy Data Classification | Sigma Journal of Engineering and Natural Sciences | 2024   | Vol: 42,<br>https://sig<br>ma.yildiz.e<br>du.tr/articl<br>e/1642 | Dr.<br>Deepthy<br>Mary<br>Alex | Internatio<br>nal          | ESCI     |

#### (ii) Details of the paper presented and published in National / International conference proceedings

| S.<br>No | Title of the<br>Paper  | Accepted/<br>Presented<br>/Published | Date,<br>Month<br>and Year<br>of<br>publicatio<br>n | Vol. No.<br>and<br>Pag<br>e<br>No.                                  | Name of the<br>Conference | Name of<br>the Authors | Proceedings Name       |
|----------|--|--------------------------------------|---|---|---------------------------|------------------------|------------------------|
| 1.       | Design of auto<br>adjustable CPR<br>assistive device for<br>non-expertise<br>usability scenarios | Published                            | June<br>2024  | Vol 529<br>https://doi.o<br>rg/10.1051/<br>e3sconf/202<br>452904015 | ICSMEE'24                 | Dr. Abraham<br>C. G    | E3S Web of Conferences |
| 2.       | MEMS Technology<br>in the Evolution of<br>Structural Control<br>Strategies                       | Published                            | Juile   | Vol 529<br>https://doi.o<br>rg/10.1051/<br>e3sconf/202<br>452904013 | ICSMEE'24                 | Ajeesh S               | E3S Web of Conferences |

| 3.  | From Flames<br>to Fuels: A<br>Review of<br>Combustion<br>in Energy<br>Generation                      | Published | June<br>2024      | Vol 529<br>https://doi.o<br>rg/10.1051/<br>e3sconf/202<br>452902016 |   | Shiney M<br>Abraham             | E3S Web of Conferences |
|-----|---|-----------|-------------------|---|---|---------------------------------|------------------------|
| 4.  | Electro-Chemical<br>Energy Conversion<br>and Storage<br>Systems -<br>Analytical Review.               | Published | June<br>2024      | Vol 529<br>https://doi.o<br>rg/10.1051/<br>e3sconf/202<br>452902015 |   | Sumesh<br>Chandran              | E3S Web of Conferences |
| 5.  | Biodegradable Polymer Biomaterials for Tissue Engineering Applications: A Critical Review             | Published | June<br>2024      | Vol 529<br>https://doi.o<br>rg/10.1051/<br>e3sconf/202<br>452901051 |   | Lijosh Mathew                   | E3S Web of Conferences |
| 6   | Biomass and Operational Initiatives for Sustainable Bioenergy Generation                              | Published | June<br>2024      | Vol 529<br>https://doi.o<br>rg/10.1051/<br>e3sconf/202<br>452902014 |   | Mariya<br>Stephen               | E3S Web of Conferences |
| 7.  | Employing Piezoelectricity to Generate Sustainable Energy with Green Harmonics                        | Published | June<br>2024      | Vol 529<br>https://doi.o<br>rg/10.1051/<br>e3sconf/202<br>452902017 |   | Meera<br>Panicker               | E3S Web of Conferences |
| 8.  | Algal Biofuels: Unveiling the Potential of Seaweed in Renewable Energy Production                     | Published | June<br>2024      | Vol 529<br>https://doi.o<br>rg/10.1051/<br>e3sconf/202<br>452902018 |   | Jaleel P. K                     | E3S Web of Conferences |
| 9.  | Pioneering Efficient<br>Blockchain in IoT:<br>A Review of<br>Tailored Protocols<br>for Modern Devices | Published | Novembe<br>r 2023 | ASSE6002  | IEEE International<br>Conference on Recent<br>Advances in Systems<br>Science and<br>Engineering (RASSE) | Neethan<br>Elizabeth<br>Abraham | IEEE                   |
| 10. | IoT based Solar<br>Powered Air<br>Purifier with Air<br>Quality Monitoring<br>System,                  | Published | June<br>2024      | Vol 529<br>https://doi.o<br>rg/10.1051/<br>e3sconf/202<br>452904016 | ICSMEE'24   | Dr. Abraham<br>C. G             | E3S Web of Conferences |
| 11. | IoT based Solar Powered Air Purifier with Air Quality Monitoring System,                              | Published | June<br>2024      | Vol 529<br>https://doi.o<br>rg/10.1051/<br>e3sconf/202<br>452904016 |   | Aparna Jose                     | E3S Web of Conferences |

(iii) Details of the book publication:

| Sl.<br>No. | Name of the Book   | Author(s) Name | Name of the Publisher                | ISBN Number           | Year of<br>Publishing |
|------------|--|----------------|--------------------------------------|-----------------------|-----------------------|
| 1          | Infinite Intelligence: A Practical Approach to Deep Learning |                | Libro<br>International<br>Publishers | 978-81-<br>975192-7-7 | 2024                  |

(iv) Details of the Publication of Manuals:

|            | ) Demis of the Lubication of | j mannas.      |                          |                       |
|------------|------------------------------|----------------|--------------------------|-----------------------|
| Sl.<br>No. | Name of the manual           | Author(s) Name | Name of the<br>Publisher | Year of<br>Publishing |
| 1.         | NIL                          |                |                          |                       |
| 2.         |                              |                |                          |                       |
| 3.         |                              |                |                          |                       |

#### 6.6. Consultancy activities

| Sl.No. | Department | Name of the Consultancy work<br>(Training courses / Testing /<br>Consultancy) | No. of<br>Works<br>undertaken | Amount earned |
|--------|------------|---|-------------------------------|---------------|
| 1      | NIL        |   |                               |               |
|        |            | -   |                               |               |

#### 6.7. Patents applied

- a. No. of projects applied for patens: 8
- b. No. of projects/models accepted for patent: Nil
- c. No. of projects/models under process to be applied for patent:Nil
- d. Details of the patents awarded: Nil

e. Projects published in IPR Journals:

| Sl.No. | Name of the Project                               | Department |
|--------|---|------------|
| 1      | Smart Sensor Network for Efficient Energy         | ECE        |
|        | Management in Smart Grids                         |            |
| 2      | Enhancing Energy Efficiency in Internet of Things | ECE        |
|        | Applications Through Integrated Circuit           |            |
|        | Optimization                                      |            |
| 3      | Secure Communication Protocol for Internet of     | ECE        |
|        | Things (IOT) Networks                             |            |
| 4      | Efficient Spectrum Allocation Technique for       | ECE        |
|        | Cognitive Radio Networks                          |            |
| 5      | Advancing Medical Imaging Quality and Diagnostic  |            |
|        | Precision Through Enhanced Processing Techniques  |            |
| 6      | Advancing Noise Reduction for Enhanced Signal     | ECE        |
|        | Integrity in Data Transmission with Innovative    |            |
| 7      | Elevating Performance with Next-Gen Modulation    | ECE        |
|        | Schemes for Enhanced Connectivity and Data        |            |
|        | Transfer  |            |
| 8      | Dynamic Antenna Array Optimization for Next-      | ECE        |
|        | Generation 5G Wireless Communication Networks     |            |

#### 6.8. New Laboratory/ Research Centre Development

| Sl.No. | Department | Type of the laboratory | Name of the new      | Total investment on |  |  |  |
|--------|------------|------------------------|----------------------|---------------------|--|--|--|
|        |            | (New Laboratory /      | laboratory/Researc   | laboratories Rs.    |  |  |  |
|        |            | Research Centre)       | h Centre established |                     |  |  |  |
| NIL    |            |                        |                      |                     |  |  |  |

#### 6.9. Research Centre activities

- a. Total No. recognised Research Guides available at present: 0
- b. Total No. of MLMCE Faculty registered for doing Ph.D. at present: 04
- c. Total No. of outside Faculty registered for doing Ph.D. at present: NIL
- d. Total No. of Ph.Ds. awarded under your research Department Till date: 1
  - (i) Ph.D. Guidance details:

| Sl.<br>No. | Name of the approved<br>Research Guide | No. of MLMCE<br>faculty<br>Registered | No. of Outside<br>faculty<br>Registered | Total No. of<br>MLMCE<br>faculty<br>Registered<br>Till date | Total No. of<br>Outside faculty<br>Registered<br>Till date | No. of Ph.Ds<br>Awarded<br>Under his<br>guidance | Total No. of<br>Ph.Ds<br>awarded<br>Under his<br>guidance<br>Till date |
|------------|--|---------------------------------------|---|---|--|--|--|
| 1.         | Nil                                    |                                       |   |   |  |  |  |

(ii) Ph.Ds Awarded during this academic year only

| Sl.<br>No. | Name of the Research<br>scholar | Name of the<br>Guide, and<br>Department | Name of the<br>Research<br>centre | Date of Viva-<br>voce<br>examination | Title of the Thesis | Area of the specialisation |
|------------|---------------------------------|---|-----------------------------------|--------------------------------------|---------------------|----------------------------|
|            |                                 |   | NA                                |                                      |                     |                            |

#### 7. Extension Activities

| Particulars   | Count |
|---|-------|
| Number of Awards and recognitions received for extension activities from government non | Nil   |
| government recognized bodies  | INII  |
| Number of Training programmes /Social activities such as NSS/NCC organized/conducted    |       |
| Number of students participating in extension activities                                |       |

### 7.1. Training programmes /Social activities such as NSS/NCC organized/conducted by the Department for community/ outside people

| Sl.No. | Name of the Programme | Extension/<br>Cell | Date<br>(From – to) | In Association with | Amount sanctioned | Nos.<br>participated |
|--------|-----------------------|--------------------|---------------------|---------------------|-------------------|----------------------|
|        | NIL                   |                    |                     |                     |                   |                      |

### 7.2. Awards and recognitions received for extension activities from government non government recognized bodies

| Sl.No. | Name of the | Extension/ | Date        | Awards   |  |  |  |  |
|--------|-------------|------------|-------------|----------|--|--|--|--|
|        | Programme   | Cell       | (From - to) | Received |  |  |  |  |
| 1      |             | NIL        |             |          |  |  |  |  |

#### 8. Collaboration

| Particulars                                      | Count |
|--|-------|
| Number of active MoU's in the department         | 7     |
| Number of MoU Signed during this year            | 1     |
| Number of students benefitted through that MoU's | 90    |

a. Details of MoU

| и. 1   | a. Details of MoU |   |                         |                                     |  |
|--------|-------------------|---|-------------------------|-------------------------------------|--|
| Sl.No. | Department        | MoU signed with (Name &<br>Address of the<br>Company) | Validity<br>Period From | Purpose                             |  |
|        |                   |   |                         | Exchange of                         |  |
|        |                   |   |                         | faculties,researchers&students,trai |  |
|        | ECE               | University of Arad                                    |                         | ning,                               |  |
| 1.     |                   |   |                         | Publications, Academic programs &   |  |
|        |                   |   | 2022                    | research projects                   |  |
| 2      | ECE               | SREE MINNIYAL RAGU                                    |                         |                                     |  |
| 2.     | ECE               | ENTERPRISES SIVAKASI                                  | 2021                    | INDUSTRIAL SUPPORT LAB              |  |
| 3      | ECE               | Adfolks Accelerate digital                            | 2021                    | Industrial visit,trainings          |  |
|        |                   | Kerala state information                              |                         |                                     |  |
| 4      | ECE               | technology infrastructure                             |                         |                                     |  |
|        |                   | limitted  | 2018                    | Equipments                          |  |
| 5      | ECE               | Technovia Innovative Solutions                        | 2021                    | Trainings                           |  |
|        | ECE               | Maven siliconsoftech private                          |                         |                                     |  |
| 6      | ECE               | limited   | 2021                    | VLSI Trainings & related services   |  |
| 7      | ECE               | Facein Technologies                                   | 2024                    | Trainings & placement support       |  |

#### 9. Other Cell Activities

9.1. Professional body /Chapter / NSS/NCC /RRC activities

| Sl.No. | Name of the<br>Department | Name of the<br>Professional bodies<br>attached in your<br>departments | Name of the Staff<br>incharge of<br>Professional Body | No. of activities conducted |
|--------|---------------------------|---|---|-----------------------------|
| 1.     | ECE                       | IETE  | Ms.Aparna Jose  | 3                           |

#### a. Details of the professional body activities:

Name of the professional body: IETE-MLMCE STUDENTS' CHAPTER
Name and Designation of the Staff Incharge: Ms.Aparna Jose ,Assistant Professor
No. of members in the professional body: Faculty: 1 Students: 70

Activities of the current academic year:3

| Sl.<br>No. | Date                     | Name & Topic of the<br>Programme   | Name of the Chief Guest<br>with address   | Name of the<br>Funding Agency/<br>Sponsored by | Amount sanctioned<br>by the funding<br>agency/sponsorship |
|------------|--------------------------|--|---|--|---|
| 1          | 19.04.2024               | International Conference on<br>"Recent Trends in VLSI and<br>Communication Systems<br>ICRTVC'24" | Dr.Lavanya<br>Settipalli.IIT,Kottayam   | IETE   | -   |
| 2          |                          | FDP on "Intelligent Future:<br>Unlocking the Potential of<br>Artificial Intelligence"            | Dr.M Pallikonda Rajasekaran,Professor,KAR E Dr.G Jyothish Lal,Dr.B Premjith,Faculty CEN,Coimbatore Dr.Soumya, Associate professor, CEN,Coimbatore | IETE   | -   |
| 3          | 03.07.2023<br>07.07.2023 | Fighting Data Bias & Ethical AI –a Collective Responsibilty                                      | Dr.M V Rajesh<br>Vice chairman,IETE Kochi   | IETE   |   |

#### b. Details of any awards and other recognitions won by the Cell: NIL

10. Start-up details

| Sl.<br>No. | Date | Name of the Company | Name of the Team leaders |
|------------|------|---------------------|--------------------------|
| 1          |      | NIL                 |                          |





#### MANGALAM COLLEGE OF ENGINEERING

(Accredited by NAAC A Grade)

# DEPARTMENT OF COMPUTING & ARTIFICIAL INTELLIGENCE

# ANNUAL REPORT 2023-2024

(All the activities held between July 2023- June 2024)

#### Index

| R.No | Particulars   | Page.No |
|------|---|---------|
| 1    | Faculty participation related to curriculum development, BOS Member and KTU auditing member | 3       |
| 2    | Program Organized in the Department   | 3       |
| 3    | Students Performance  | 4       |
| 4    | News Letters & Magazine   | 4       |
| 5    | Faculty/Staff Development Activities  | 5       |
| 6    | Research and Innovations  | 7       |
| 7    | Extension Activities  | 10      |
| 8    | Collaboration   | 10      |
| 9    | Other Cell Activities   | 10      |

### 1. <u>Faculty participation related to curriculum development, BOS Member and KTU auditing member</u>

| S. No | Name of the Faculty | Role of Participation |
|-------|---------------------|-----------------------|
| 1     | NIL                 | NIL                   |

#### 2. Program Organized in the Department

| Particulars   | Count |
|---|-------|
| Number of Add on /Certificate programs organized  | 02    |
| Number of students participated in Certificate/ Add-on programs   | 60    |
| Number of students participated in subject related Certificate or Add-on programs   | 30    |
| Number of Programs organized in the department related to professional ethics,<br>Gender Equity, Human Values, Environment and Sustainability | NIL   |
| Number of project work/field work/internship organized  | 113   |
| Number of students participated in the project work/field work/internship organized   | 113   |

### 2.1. Add on/Certificate Programs organized in the department (including GATE, IELTS coaching etc.,)

| S.<br>No | Sem | Details of the Program  | Details of the Speaker    | No of<br>Participants |
|----------|-----|-------------------------|---------------------------|-----------------------|
| 1        | NA  | Python for Data science | Mr.Abhijith M             | 30                    |
| 2        | NA  | Introduction to MATLAB  | Mr.Benjamin A Jacob       | 30                    |
|          |     |                         | Total No. of Participants | 60                    |

#### 2.2. Subject related Add on/Certificate Programs organized in the department

| S.<br>No | Date | Details of the Program | Details of the Speaker   | No of<br>Participants |
|----------|------|------------------------|--------------------------|-----------------------|
| 1.       | NIL  |                        |                          |                       |
|          |      |                        | Total No.of Participants | NIL                   |

### 2.3. Programs organized in the department related to professional ethics, Gender Equity, Human Values, Environment and Sustainability

| S.<br>No                 | Date | Details of the Program | Details of the Speaker | Relevance<br>of the<br>subject | No of<br>Participants |
|--------------------------|------|------------------------|------------------------|--------------------------------|-----------------------|
| 1                        | NIL  |                        |                        |                                |                       |
| Total No.of Participants |      |                        |                        |                                | NIL                   |

### 2.4. Programs organized in the department related to experiential learning through project work/field work/internship during the year

| S. | Relevance of the Program | Total no of programs | No of               |
|----|--------------------------|----------------------|---------------------|
| No | Relevance of the Frogram | Total no of programs | <b>Participants</b> |
| 1  | Field visit              | 3                    | 105                 |
| 2  | Project work             | 6                    | 23                  |
| 3  | Internship               | 4                    | 4                   |
| 4  | Industrial visit         | 3                    | 105                 |
|    | Total                    |                      |                     |

#### 3. Students Performance

| Particulars  | Count |
|--|-------|
| Number of outgoing students placed   | NA    |
| Number of outgoing student progression to higher education   | NA    |
| Number of students qualifying in state/ national/ international level examinations   | NA    |
| Number of events participated by students in sports/cultural activities at university/state/national / international level           | Nil   |
| Number of awards/medals for outstanding performance in sports/cultural activities at university/state/national / international level | Nil   |

#### 3.1. Students Placement details

| S.<br>No | Name of the student | Name of the company placed | Avg. Salary per annum |
|----------|---------------------|----------------------------|-----------------------|
| 1        | NA                  | NA                         | NA                    |

#### **Students Higher studies details**

| S.<br>No | Name of the student | Choice of<br>Course | Name of the Institute |
|----------|---------------------|---------------------|-----------------------|
| 1        | NA                  |                     | NA                    |
|          | Total no of studer  | nts                 |                       |

#### 3.2. Students progression in state/ national/ international level examinations

| S.<br>No | Name of the student  | Qualifying Exam |
|----------|----------------------|-----------------|
| 1        | NIL                  |                 |
|          | Total no of students | 0               |

#### **Student Participation details**

#### a. Prizes/Medals/Positions Achieved by Students

(Programmes Held MLMCE & Other Colleges)

| Sl. | Name of the | Class | Title of the Paper / Project/ | Oragnizer    | Position         |
|-----|-------------|-------|-------------------------------|--------------|------------------|
| No. | Students    |       | symposium/ etc                | of the event | obtained (I, II, |
|     |             |       |                               |              | III etc)         |
| 1   | NIL         |       |                               |              |                  |

<sup>\*</sup> Significant prizes won by the students in paper presentation, projects etc may be highlighted

- b. Total No. of prizes won by the students in paper presentation: Nil
- c. Total No. of prizes won by the students for quiz, technical contest, projects etc: 5
- d. Students Projects sanctioned

| Sl. | Name of the Student(s) | Name of the | Title of the | Sponsorin | Sanctioned | Sponsored |  |  |  |  |
|-----|------------------------|-------------|--------------|-----------|------------|-----------|--|--|--|--|
| No. | and year of study      | Guide       | Project      | g Agency  | Date       | amount    |  |  |  |  |
|     | NIL                    |             |              |           |            |           |  |  |  |  |

#### 4. News Letters & Magazine

| Particulars | Count |
|-------------|-------|

| Number of News letters | 2 |
|------------------------|---|
| Number of Magazine     | 0 |

| Sl.<br>No. | Name of the News<br>Letter/Magazine | Volume | Month of Release |
|------------|-------------------------------------|--------|------------------|
| 1.         | Chatbot                             | 2      | 02/11/2023       |
| 2.         | Chatbot                             | 3      | 08/02/2024       |

#### 5. Faculty/Staff Development Activities

| Particulars  | Count |
|--|-------|
| Number of programs such as TTP/ SDP/FDP / workshop etc attended by faculties   | 11    |
| Number of days attended by faculties   | 63    |
| Number of faculties provided financial support for attending SDp/STTP/FDP      | 2     |
| Number of training programmes attended by technical staffs                     | Nil   |
| Number of professional development /administrative training programs organized | Nil   |
| by the department for teaching and non-teaching staff during                   | 1111  |

#### **Quality improvement programmes**

#### (i) Details of STTP/SDP/FDP / workshop etc attended by faculty:

| Name of the<br>Faculty | Type of<br>the<br>Program<br>me<br>(STTP/S<br>DP/<br>FDP/etc) | Title of the program   | Period<br>(From -<br>To)        | No.<br>Of<br>Days | Name of the organizer                     | Sponsor of the program     | Financial<br>Support<br>Provided<br>Yes/No |
|------------------------|---|--|---------------------------------|-------------------|---|----------------------------|--|
| RaseenaYousef          | FDP   | AI trends<br>and<br>industry use<br>cases-<br>contempora<br>ry and<br>Future | 25.9.2023<br>-<br>30.9.202<br>3 | 6                 | Department of computer applications,FISAT | In association<br>with TCS | No   |
| Aiswarya Mohan K       | FDP   | AI trends<br>and<br>industry use<br>cases-<br>contempora<br>ry and<br>Future | 25.9.2023<br>-<br>30.9.202<br>3 | 6                 | Department of computer applications,FISAT | In association<br>with TCS | No   |
| Sneha Sebastian        | FDP   | AI trends<br>and<br>industry use<br>cases-<br>contempora<br>ry and<br>Future | 25.9.2023<br>-<br>30.9.202<br>3 | 6                 | Department of computer applications,FISAT | In association<br>with TCS | No   |
| Pinky M S              | FDP   | AI trends<br>and<br>industry use<br>cases-<br>contempora<br>ry and<br>Future | 25.9.2023<br>-<br>30.9.202<br>3 | 6                 | Department of computer applications,FISAT | In association<br>with TCS | No   |

| Susanna Saja        | an F                       | tren Biom applic  | cent ds in edical cations g AI | 24-2024 | 5 enginsti  | of Biomedical<br>neering,peters<br>tute of higher<br>ucation and<br>earch,avadi,<br>Chennai | In associatio<br>with centre for<br>faculty<br>developmen | or         |     |
|---------------------|----------------------------|---|--------------------------------|---------|---|---|---|------------|-----|
| Sneha<br>sebastian  | FDP                        | AI evolution:fi m foundations to generativ AI                                 | 3                              | 5       | TechSal<br>sham   | Microsoft,SAP   | and Aicte   | No         |     |
| Pinky M S           | FDP                        | AI<br>evolution:fro<br>m<br>foundations<br>to generative<br>AI                | 29.1.24-<br>2.2.2024           | 5       | TechSak N<br>sham   | Microsoft,SAP and   | d Aicte N   | No         |     |
| Aiswarya Mohan<br>K | FDP                        | AI<br>evolut<br>ion:fr<br>om<br>found<br>ations<br>to<br>gener<br>ative<br>AI | 29.1.24-<br>2.2.2024           | 5       | TechSak<br>sham   | Microsoft,<br>and Aicte   | SAP   | No         |     |
| Aiswarya<br>Mohan K | FDP                        | IoT<br>with<br>AI<br>and<br>ML  | 26.2.24-<br>2.3.24             | 6       | Dept.of<br>CSE,<br>academy<br>of<br>technolo<br>gy,west<br>bengal | IEEE ComSo<br>kolkata chapt   |   | No         |     |
| Pinky M S           | FDP                        | IoT<br>with<br>AI<br>and<br>ML  | 26.2.24-<br>2.3.24             | 6       | Dept.of<br>CSE,<br>academy<br>of<br>technolo<br>gy,west<br>bengal | IEEE ComSo<br>kolkata chapt   | er  | No         |     |
| Sneha<br>sebastian  | FDP                        | IoT<br>with<br>AI<br>and<br>ML  | 26.2.24-<br>2.3.24             | 6       | Dept.of<br>CSE,<br>academy<br>of<br>technolo<br>gy,west<br>bengal | IEEE ComSo<br>kolkata chapt   |   | No         |     |
|                     | Total No. of days attended |   |                                |         |   | Total No. of<br>fir   | f Faculties Prov<br>nancial support                       | vided with | Nil |

#### (ii) Details of the training programmes attended by non-teaching:

| Sl.No. | Name of the faculty        | Title of the Training programme | Organizing Institute | Period<br>(From - To) | No of Days |  |  |
|--------|----------------------------|---------------------------------|----------------------|-----------------------|------------|--|--|
| 1      |                            | NIL                             |                      |                       |            |  |  |
|        | Total No. of days attended |                                 |                      |                       |            |  |  |

| SI | Type of programme | Title of the program | Date<br>From – To | Nos.<br>Participated | Sponsored by | Sanctioned<br>Amount |
|----|-------------------|----------------------|-------------------|----------------------|--------------|----------------------|
| 1  | NIL               |                      |                   |                      |              |                      |

#### 5.1. Faculty Higher studies

| Sl.No. | Department | Particulars | No.of   |
|--------|------------|-------------|---------|
|        |            |             | Faculty |
| 1      |            | NIL         | 0       |
| 2      |            |             | 0       |
|        |            | Total       | 0       |

#### (i) Details of faculty registered for Ph.D /Post-Doctoral-Fellowship

| Sl.N<br>o. | Name of the faculty | Registered<br>under which<br>Department | Name of the<br>Research Guide | Date of<br>Registration | Name of the<br>University | Registration<br>No. | Status |
|------------|---------------------|---|-------------------------------|-------------------------|---------------------------|---------------------|--------|
| 1.         |                     |   |                               | NIL                     |                           |                     |        |

#### (ii) Details of faculty completed their Ph.D /Post-Doctoral-Fellowship

| Sl.<br>No. | Name of the faculty with designation | Name of the Guide, and Department | Name of the centre | Date of Viva-<br>voce<br>examination | Title of the<br>Thesis | Area of the specialisation |  |
|------------|--------------------------------------|-----------------------------------|--------------------|--------------------------------------|------------------------|----------------------------|--|
| 1.         | NIL                                  |                                   |                    |                                      |                        |                            |  |

#### 5.2. Invited / Guest lecturers delivered by the faculty

| Sl.<br>No. | Name of the faculty | Торіс | Details of the programme<br>(Program Name College, Dept) | Date |
|------------|---------------------|-------|--|------|
| 1          | NIL                 |       |  |      |

#### 5.3. Details of any awards and other recognitions won by the faculty

|   | Sl.No. | Department | Name of the Faculty | Designation | Details of the Award / Other<br>Recognitions received by faculty<br>with date and venue |
|---|--------|------------|---------------------|-------------|---|
| ĺ | 1      |            |                     | NIL         |   |

#### **Research and Innovations**

| Particulars  | Count |
|--|-------|
| Total Grants from Government and non-governmental agencies for research projects       | NIL   |
| Number of Seminars/conferences/workshops conducted                                     | NIL   |
| Number of SDP/STTP/FDP conducted   | NIL   |
| Number of research papers in the Journals notified on UGC website                      | 1     |
| Number of books and chapters in edited volumes/books published and papers published in | 1     |
| national/ international conference proceedings (including manuals)                     | 1     |
| Number of ongoing/completed consultancy projects                                       | NIL   |
| Number of Patents  | 1     |
| Number of Ph.D guides in the department  | NIL   |
| Number of Ph.D doing faculties in the department                                       | 1     |
| Number of Ph.D scholars in the department research centre                              | NIL   |

#### 5.4. Research Projects/Proposals applied

| Sl.<br>No. | Department | Name of the funding Agency (AICTE/DST/MNRE/etc) | Name of the Scheme<br>(TAPTEC, MODROB,<br>Workshop, Seminar<br>Grant etc) | Number of<br>Projects<br>/Proposals<br>applied | Cost of the<br>Projects/<br>proposal<br>applied Rs. |  |  |  |
|------------|------------|---|---|--|---|--|--|--|
| 1.         |            | NIL   |   |  |   |  |  |  |
|            | Total      |   |   |  |   |  |  |  |

#### 5.5. Ongoing Research Projects/Proposals

| Sl. | Name    | Sanctioned | Title of the | Name and    | Amount        | Period From- | Status  |
|-----|---------|------------|--------------|-------------|---------------|--------------|---------|
| No  | of the  | by         | Project      | Designation | Sanctioned    | To           | of the  |
|     | project |            |              | of the PI   | (Rs.in Lakhs) | (Month/Yr.)  | project |
| 1.  |         |            |              | NIL         |               |              |         |

#### 5.6. Research Projects/Proposals completed

| Sl. | Name   | Sanctione | Title of | Name and     | Amount     | Amount   | Period      | Whether          |
|-----|--------|-----------|----------|--------------|------------|----------|-------------|------------------|
| No  | of the | d by      | the      | Designation  | Sanctioned | utilised | From- To    | utlisation       |
|     | Scheme | -         | Project  | of the Chief | (Rs.in     | (Rs.in   | (Month/Yr.) | certificate      |
|     |        |           |          | Co-Ordinator | Lakhs)     | lakhs)   |             | submitted or not |
| NIL |        |           |          |              |            |          |             |                  |

#### 5.7. Workshop/Seminars/International conference Organized

| Sl.<br>No. | Dept | Type of programme    | Title of the Seminar/<br>Conferences | Date<br>From –<br>To                | Nos.<br>Partici<br>pated | Sponsored by | Sanctioned<br>Amount |
|------------|------|----------------------|--------------------------------------|-------------------------------------|--------------------------|--------------|----------------------|
| 1.         | AM   | Hands on<br>workshop | Machine<br>learning using<br>Python  | 22-11-<br>2023 to<br>23-11-<br>2023 | 53                       | Department   | 15000/-              |

<sup>\*</sup>Mention MLMCE-incase of sponsorship provided by college

#### Publication details of faculty

(i) Details of the Publication in National / International Reputed Journals:

| S.<br>No | Title of the Paper | Name of the<br>Journal | Date,<br>Month and<br>Year of<br>publication | Vol.No. and<br>Page No.<br>DOI | Name of the<br>Author | National/<br>International | Indexing |
|----------|--------------------|------------------------|--|--------------------------------|-----------------------|----------------------------|----------|
| 1.       | NIL                |                        |  |                                |                       |                            |          |

#### (ii) Details of the paper presented and published in National / International conference proceedings

| S.<br>No | Title of the Paper | Accepted/<br>Presented<br>/Published | Date, Month<br>and Year of<br>publication | Vol. No.<br>and Page<br>No. | Name of the<br>Conference | Name of the Authors | Proceedings<br>Name |
|----------|--------------------|--------------------------------------|---|-----------------------------|---------------------------|---------------------|---------------------|
| 1.       | NIL                |                                      |   |                             |                           |                     |                     |

| Sl.<br>No. | Name of the Book | Author(s) Name | Name of the Publisher | ISBN Number | Year of<br>Publishing |
|------------|------------------|----------------|-----------------------|-------------|-----------------------|
| 1          | NIL              | NIL            | NIL                   | NIL         |                       |

(iii) Details of the Publication of Manuals:

| Sl.<br>No. |     | Name of the manual | Author(s) Name | Name of the<br>Publisher | Year of<br>Publishing |
|------------|-----|--------------------|----------------|--------------------------|-----------------------|
| 1.         | NIL |                    |                |                          |                       |

#### 5.8. Consultancy activities

| Sl.No. | Department | Name of the Consultancy work<br>(Training courses / Testing /<br>Consultancy) | No. of<br>Works<br>undertaken | Amount earned |
|--------|------------|---|-------------------------------|---------------|
| 1      | NIL        |   |                               |               |
|        |            |   | Total                         |               |

#### 5.9. Patents applied

- a. No. of projects applied for patents: Nil
- b. No. of projects/models accepted for patent: Nil
- c. No. of projects/models under process to be applied for patent:Nil
- d. Details of the patents awarded:

| Sl.No. | Department | Title of the Patent | Patent<br>No. | Date of Grant | of | Name(s)<br>Patentee | of | the |
|--------|------------|---------------------|---------------|---------------|----|---------------------|----|-----|
| 1      |            |                     | NIL           |               |    |                     |    |     |

e. Projects published in IPR Journals:

| Sl.No. | Name of the Project |     | Department |
|--------|---------------------|-----|------------|
|        |                     | NIL |            |

#### 5.10. New Laboratory/ Research Centre Development

| Sl.No. | Department | Type of the laboratory | Name of the new     | Total investment on |  |  |  |
|--------|------------|------------------------|---------------------|---------------------|--|--|--|
|        |            | (New Laboratory /      | laboratory/Research | laboratories Rs.    |  |  |  |
|        |            | Research Centre)       | Centre established  |                     |  |  |  |
|        | NII.       |                        |                     |                     |  |  |  |

#### **Research Centre activities**

- a. Total No. recognised Research Guides available at present: 01
- b. Total No. of MLMCE Faculty registered for doing Ph.D. at present: 01
- c. Total No. of outside Faculty registered for doing Ph.D. at present: NIL
- d. Total No. of Ph.Ds. awarded under your research Department Till date: NIL
  - (i) Ph.D. Guidance details:

| Sl.<br>No. | Name of the approved<br>Research Guide | No. of MLMCE<br>faculty<br>Registered | No. of Outside<br>faculty<br>Registered | Total No. of<br>MLMCE<br>faculty<br>Registered<br>Till date | Total No. of<br>Outside faculty<br>Registered<br>Till date | No. of Ph.Ds<br>Awarded<br>Under his<br>guidance | Total No. of<br>Ph.Ds<br>awarded<br>Under his<br>guidance<br>Till date |
|------------|--|---------------------------------------|---|---|--|--|--|
| 1.         | NIL                                    | NIL                                   | Nil                                     | 1   | Nil  | Nil  | Nil  |

(ii) Ph.Ds Awarded during this academic year only

| Sl.<br>No. | Name of the Research<br>scholar | Name of the<br>Guide, and<br>Department | Name of the<br>Research<br>centre | Date of Viva-<br>voce<br>examination | Title of the Thesis | Area of the specialisation |
|------------|---------------------------------|---|-----------------------------------|--------------------------------------|---------------------|----------------------------|
| 1          |                                 |   |                                   | NIL                                  |                     |                            |

#### 6. Extension Activities

| Particulars  | Count |
|--|-------|
| Number of Awards and recognitions received for extension activities from government  | Nil   |
| non government recognized bodies   |       |
| Number of Training programmes /Social activities such as NSS/NCC organized/conducted | 1     |
| Number of students participating in extension activities                             | 3     |

### 6.1. Training programmes /Social activities such as NSS/NCC organized/conducted by the Department for community/ outside people

| Sl.No. | Name of the | Extension/ | Date        | In Association | Amount     | Nos.         |
|--------|-------------|------------|-------------|----------------|------------|--------------|
|        | Programme   | Cell       | (From - to) | with           | sanctioned | participated |
| 1      | NIL         |            |             |                |            |              |

### **6.2.** Awards and recognitions received for extension activities from government non government recognized bodies

| Sl.No. | Name of the | Extension/ | Date        | Awards   |
|--------|-------------|------------|-------------|----------|
|        | Programme   | Cell       | (From - to) | Received |
| 1      | NIL         |            |             |          |

#### 7. Collaboration

| Particulars                                      | Count |
|--|-------|
| Number of active MoU's in the department         | 1     |
| Number of MoU Signed during this year            | 2023  |
| Number of students benefitted through that MoU's | 113   |

a. Details of MoU

| Sl.No. | Department   | MoU signed with (Name<br>& Address of the<br>Company)  | Validity<br>Period From | Purpose                              |
|--------|--|--|-------------------------|--------------------------------------|
| 1.     | Artificial<br>Intelligence<br>and<br>Machine<br>learning | Readteam Hacker<br>Academy Pvt Ltd.<br>1st Floor,<br>Kariyappalli Tower,<br>Edapally,<br>Ernakulam | 19/12/2023              | Training and Development of students |

#### 8. Other Cell Activities

#### 8.1. Professional body /Chapter / NSS/NCC /RRC activities

| Sl.No. | Name of the<br>Department | Name of the<br>Professional bodies<br>attached in your<br>departments | Name of the Staff<br>incharge of<br>Professional Body | No. of activities conducted |
|--------|---------------------------|---|---|-----------------------------|
| 1.     | NIL                       |   |   |                             |

#### a. Details of the professional body activities:

Name of the professional body:

Name and Designation of the Staff Incharge:

No. of members in the professional body: Faculty: Students: Nil

Activities of the current academic year

| Sl.<br>No. | Date | Name & Topic of the<br>Programme | Name of the Chief Guest<br>with address | Name of the<br>Funding Agency/<br>Sponsored by | Amount sanctioned<br>by the funding<br>agency/sponsorship |
|------------|------|----------------------------------|---|--|---|
| 1          | NIL  |                                  |   |  |   |

Name of the professional body: R

Name and Designation of the Staff Incharge:

No. of members in the professional body: Faculty: 0 Students : Nil

Activities of the current academic year

| l.<br>No. | Date | Name & Topic of the<br>Programme | Name of the Chief Guest<br>with address | Name of the<br>Funding Agency/<br>Sponsored by | Amount sanctioned<br>by the funding<br>agency/sponsorship |
|-----------|------|----------------------------------|---|--|---|
| 1         | NIL  |                                  |   | NIL  |   |

b. Details of any awards and other recognitions won by the Cell: NIL

| Sl.N | <br>Name of the Faculty / Students with department | Details of the Award / Other Recognitions received by faculty with date and venue |
|------|--|---|
|      |  | NIL   |





#### MANGALAM COLLEGE OF ENGINEERING

(Accredited by NAAC A Grade)

# DEPARTMENT OF CHEMICAL ENGINEERING ANNUAL REPORT 2023-2024

(All the activities held between July 2023 - June 2024)

#### Index

| Sl.No | Particulars   | Page.No |
|-------|---|---------|
| 1     | Faculty participation related to curriculum development, BOS Member and KTU auditing member | 3       |
| 2     | Program Organized in the Department   | 3       |
| 3     | Students Performance  | 4       |
| 4     | News Letters & Magazine   | 6       |
| 5     | Faculty/Staff Development Activities  | 6       |
| 6     | Research and Innovations  | 8       |
| 7     | Extension Activities  | 10      |
| 8     | Collaboration   | 10      |
| 9     | Other Cell Activities   | 11      |

### 1. <u>Faculty participation related to curriculum development, BOS Member and KTU auditing member</u>

| S.No | Name of the Faculty | Role of Participation |
|------|---------------------|-----------------------|
| 1    |                     | NIL                   |

#### 2. Program Organized in the Department

| Particulars  | Count |
|--|-------|
| Number of Add on/Certificate programs organized                                    | 4     |
| Number of students participated in Certificate/Add-on programs                     | 46    |
| Number of students participated in subject related Certificate or Add-on programs  | 46    |
| Number of Programs organized in the department related to professional ethics,     | NIL   |
| Gender Equity, Human Values, Environment and Sustainability                        | NIL   |
| Number of project work/fieldwork/internship organized                              | 3     |
| Number of students participated in the project work/fieldwork/internship organized | 78    |

### 2.1. Add on /Certificate Programs organized in the department (including GATE,IELTS coaching etc.,)

| S.<br>No | Sem | Details of the Program | Details of the Speaker    | No of<br>Participants |
|----------|-----|------------------------|---------------------------|-----------------------|
| 1        |     |                        | Nil                       |                       |
|          |     |                        | Total No. of Participants |                       |

#### 2.2. Subject related Add on/Certificate Programs organized in the department

| S.<br>No | Date           | Details of the Program                              | Details of the Speaker                                 | No of Participants |
|----------|----------------|---|--|--------------------|
| 1        | 21/08/202      | Flash distillation in chemical & process industries | Dr. Lovey Jacob (Associate<br>Professor CH, MLMCE)     | 27                 |
| 2        | 09/10/202      | Chemical Engineering<br>Fundamentals                | Ms. Arunekha C (Assistant<br>Professor CH, MLMCE)      | 19                 |
| 3        | 20/11/202      | Introduction to Heat transfer<br>Engineering        | Ms. Nayana V T (Assistant<br>Professor CH, MLMCE)      | 27                 |
| 4        | 13/05/202<br>4 | Introduction to Water<br>Management                 | Ms. Smrithy E Mohan (Assistant<br>Professor CH, MLMCE) | 19                 |
|          | •              |   | Total No. of Participants                              | 46                 |

### 2.3. Programs organized in the department related to professional ethics, Gender Equity, Human Values, Environment and Sustainability

| S.<br>No | Date                      | Details of the Program | Details of the Speaker | Relevance<br>of the<br>subject | No of<br>Participants |  |
|----------|---------------------------|------------------------|------------------------|--------------------------------|-----------------------|--|
|          | Nil                       |                        |                        |                                |                       |  |
|          | Total No. of Participants |                        |                        |                                |                       |  |

### 2.4. Programs organized in the department related to experiential learning through project work/field work/internship during the year

| S.<br>No | Relevance of the Program | Total no of programs | No of<br>Participants |
|----------|--------------------------|----------------------|-----------------------|
| 1        | Field visit              | NIL                  | NIL                   |
| 2        | Project work             | NIL                  | NIL                   |
| 3        | Internship               | NIL                  | NIL                   |
| 4        | Industrial visit         | 3                    | 78                    |
|          | Total                    | 3                    | 78                    |

#### 3. Students Performance

| Particulars   |     |  |  |
|---|-----|--|--|
| Number of outgoing students placed  | NA  |  |  |
| Number of outgoing student progression to higher education  | NA  |  |  |
| Number of students qualifying in state/national/ international level examinations   | NIL |  |  |
| Number of events participated by students in sports/cultural activities at university/state/national/international level            | NIL |  |  |
| Number of awards/medals for outstanding performance in sports/cultural activities at university/state/national /international level | NIL |  |  |

#### 3.1. Students Placement details - NA

| S.<br>No | Name of the student | Name of the company placed | Avg. Salary<br>per annum |
|----------|---------------------|----------------------------|--------------------------|
| 1        |                     | NA                         |                          |

#### 3.2. Students Higher studies details -NA

| S.<br>No | Name of the student | Choice of<br>Course | Name of the Institute |
|----------|---------------------|---------------------|-----------------------|
| 1        |                     |                     | NA                    |

#### 3.3. Students progression in state/national/international level examinations

| S.<br>No | Name of the student  | Qualifying Exam |
|----------|----------------------|-----------------|
| 1        | NIL                  |                 |
|          | Total no of students | 0               |

#### 3.4. Student Participation details

#### a. Prizes/Medals/Positions Achieved by Students

(Programmes Held at MLMCE & Other Colleges)

| Sl.<br>No. | Name of the<br>Students | Class | Title of the<br>Paper/Project/symposium/<br>etc | Oragnizer of the event | Position<br>obtained (I, II,<br>III etc) |
|------------|-------------------------|-------|---|------------------------|--|
| 1          | Arya Sasi               | S5    | SAPTHARANG'24 LIGHT<br>MUSIC                    | MLMCE                  | II                                       |

| -                       |  |   |   | 1  |
|-------------------------|--|---|---|--|
| Diya Shibu              | S5   | SAPTHARANG'24 DANCE<br>CHOREOGRAPHY   | MLMCE   | I  |
| Anjali S                | S5   | SAPTHARANG'24 DANCE<br>CHOREOGRAPHY   | MLMCE   | I  |
| Anjali S                | S5   | SAPTHARANG'24 STEP & SYNCHRO  | MLMCE   | II   |
| Anagha<br>Sunilkumar    | S3   | SAPTHARANG'24 PEOM<br>WRITING ENGLISH   | MLMCE   | II   |
| Blesson P<br>Johnson    | S3   | SAPTHARANG'24 THEME<br>DANCE BOYS   | MLMCE   | III  |
| Anudeep M P             | S3   | SAPTHARANG'24 THEME<br>DANCE BOYS   | MLMCE   | III  |
| Thejus J                | S3   | SAPTHARANG'24 THEME<br>DANCE BOYS   | MLMCE   | III  |
| Jeevan Reji             | S3   | SAPTHARANG'24 THEME<br>DANCE BOYS   | MLMCE   | III  |
| Anagha<br>Sunilkumar    | <b>S3</b>  | SAPTHARANG'24(MIME)   | MLMCE   | III  |
| Krishnendu P S          | S3   | SAPTHARANG'24(MIME)   | MLMCE   | III  |
| Adhithya Anil           | S3   | SAPTHARANG'24(MIME)   | MLMCE   | III  |
| Malavika<br>Prabhakaran | S3   | SAPTHARANG'24(MIME)   | MLMCE   | III  |
| Aneena Reji             | S3   | SAPTHARANG'24(MIME)   | MLMCE   | III  |
| Shamla N                | S3   | SAPTHARANG'24(MIME)   | MLMCE   | III  |
| Sanusha Umesh           | S2   | SAPTHARANG'24 THEME<br>DANCE GIRLS  | MLMCE   | II   |
| Dhanalekshmi B          | S2   | SAPTHARANG'24 THEME<br>DANCE GIRLS  | MLMCE   | II   |
| Thasni T                | S2   | SAPTHARANG'24 THEME<br>DANCE GIRLS  | MLMCE   | II   |
| Aneeta Sebastian        | S2   | SAPTHARANG'24 OPPANA  | MLMCE   | II   |
| Chris Savio             | S2   | SAPTHARANG'24 STEP & SYNCHRO  | MLMCE   | II   |
| Midhun Manoj            | S2   | RACE 2K23 SHOTPUT (BOYS)  | MLMCE   | II   |
| Helan Rose              | S2   | RACE 2K23 4*400 Mtr<br>RELAY (GIRLS)  | MLMCE   | III  |
| Helan Rose<br>Bijoy     | S2   | RACE 2K23 1500 Mtr<br>RACE (GIRLS)  | MLMCE   | III  |
| Afinah Noushad          | S2   | RACE 2K23 BADMINTON<br>SINGLES (GIRL)   | MLMCE   | II   |
| Afinah Noushad          | S2   | RACE 2K23 BADMINTON<br>DOUBLES (GIRLS)  | MLMCE   | II   |
|                         | Anjali S Anjali S Anjali S Anagha Sunilkumar Blesson P Johnson Anudeep M P Thejus J Jeevan Reji Anagha Sunilkumar Krishnendu P S Adhithya Anil Malavika Prabhakaran Aneena Reji Shamla N Sanusha Umesh Dhanalekshmi B Thasni T Aneeta Sebastian Chris Savio Midhun Manoj Helan Rose Bijoy Afinah Noushad | Anjali S  Anjali S  S5  Anagha Sunilkumar  Blesson P Johnson  Anudeep M P  S3  Thejus J  S3  Jeevan Reji  S3  Anagha Sunilkumar  Krishnendu P S  Adhithya Anil  S3  Adhithya Anil  S3  Malavika Prabhakaran  Aneena Reji  S3  Shamla N  S3  Sanusha Umesh  S2  Thasni T  S2  Aneeta Sebastian  S2  Chris Savio  S2  Helan Rose  Bijoy  Afinah Noushad  S3  S5  S5  S5  S5  Anjali S  S3  Anagha S3  Anagha S3  Aneena Reji S3  Aneena Reji S3  Shamla N  S3  Sanusha Umesh S2  Thasni T  S2  Aneeta Sebastian S2  Chris Savio S2  Helan Rose  S2  Helan Rose  S2  Afinah Noushad S2 | Anjali S  S5  CHOREOGRAPHY  Anjali S  S5  SAPTHARANG'24 DANCE CHOREOGRAPHY  Anjali S  S5  SAPTHARANG'24 STEP & SYNCHRO  Anagha Sunilkumar  Blesson P Johnson  Anudeep M P  S3  SAPTHARANG'24 THEME DANCE BOYS  Anagha Sunilkumar  S3  SAPTHARANG'24 THEME DANCE BOYS  SAPTHARANG'24 (MIME)  Anagha Sunilkumar  S3  SAPTHARANG'24 (MIME)  Krishnendu P S  S3  SAPTHARANG'24(MIME)  Malavika Prabhakaran  Aneena Reji S3  SAPTHARANG'24(MIME)  Malavika Prabhakaran  Aneena Reji S3  SAPTHARANG'24(MIME)  Sanusha Umesh S2  Dhanalekshmi B S2  Dhanalekshmi B S2  SAPTHARANG'24 THEME DANCE GIRLS  Aneeta Sebastian  S2  SAPTHARANG'24 THEME DANCE GIRLS  Aneeta Sebastian  S3  SAPTHARANG'24 THEME DANCE GIRLS  Aneeta Sebastian  S4  SAPTHARANG'24 THEME  ARCE 2K23 SHOTPUT (BOYS)  RACE 2K23 SHOTPUT (BOYS)  RACE 2K23 BADMINTON  SINGLES (GIRL)  RACE 2K23 BADMINTON  SINGLES (GIRL) | Diya Shibu S5 CHOREOGRAPHY MLMCE Anjali S S5 SAPTHARANG'24 DANCE CHOREOGRAPHY MLMCE Anjali S S5 SAPTHARANG'24 STEP & SAPTHARANG'24 PEOM WRITING ENGLISH MLMCE Blesson P Johnson S3 SAPTHARANG'24 THEME DANCE BOYS Anudeep M P S3 SAPTHARANG'24 THEME DANCE BOYS Thejus J S3 SAPTHARANG'24 THEME DANCE BOYS Anagha SAPTHARANG'24 (MIME) MLMCE Adhithya Anil S3 SAPTHARANG'24 (MIME) MLMCE Malavika Prabhakaran S3 SAPTHARANG'24 (MIME) MLMCE Malavika Prabhakaran S3 SAPTHARANG'24 (MIME) MLMCE Malavika S3 SAPTHARANG'24 (MIME) MLMCE Malavika Prabhakaran S2 SAPTHARANG'24 THEME DANCE GIRLS Dhanalekshmi B S2 SAPTHARANG'24 THEME DANCE GIRLS Dhanalekshmi B S2 SAPTHARANG'24 THEME DANCE GIRLS Thasni T S2 SAPTHARANG'24 THEME DANCE GIRLS Aneeta Sebastian S2 SAPTHARANG'24 OPPANA MLMCE  Chris Savio S2 SAPTHARANG'24 STEP & SYNCHRO MIdhun Manoj S2 RACE 2K23 SHOTPUT (BOYS) Helan Rose S2 RACE 2K23 SHOTPUT (BOYS) Helan Rose S2 RACE 2K23 BADMINTON SINGLES (GIRL) Afinah Noushad S2 RACE 2K23 BADMINTON SINGLES (GIRL)  Afinah Noushad S2 RACE 2K23 BADMINTON |

<sup>\*</sup>Significant prizes won by the students in paper presentation, projects etc may be highlighted

- b. Total No. of prizes won by the students in paper presentation: Nil
- c. Total No. of prizes won by the students for quiz, technical contest, projects etc: Nil
- d. Students Projects sanctioned: Nil

| Sl. | Name of the Student(s) | Name of the | Title of the | Sponsoring | Sanctioned | Sponsored |
|-----|------------------------|-------------|--------------|------------|------------|-----------|
| No. | and year of study      | Guide       | Project      | Agency     | Date       | amount    |
|     |                        |             | NIL          |            |            |           |

#### 4. News Letters & Magazine

| Particulars            | Count |
|------------------------|-------|
| Number of News letters | 0     |
| Number of Magazine     | 0     |

| Sl. | Name of the News | Volume | Month of Release |
|-----|------------------|--------|------------------|
| No. | Letter/ Magazine |        |                  |
|     |                  | NIL    |                  |

#### 5. Faculty/Staff Development Activities

| Particulars  | Count |
|--|-------|
| Number of programs such as TTP/ SDP/FDP /workshop etc attended by faculties  | 3     |
| Number of days attended by faculties   | 15    |
| Number of faculties provided financial support for attending SDP/STTP/FDP  | Nil   |
| Number of training programmes attended by technical staffs   | Nil   |
| Number of professional development/ administrative training programs organized by the department for teaching and non-teaching staff | Nil   |

#### 5.1. Quality improvement programmes

#### (i) Details of STTP/SDP/FDP/workshop etc attended by faculty:

| S.No | Name of the<br>Faculty | Type of<br>the<br>Program<br>me<br>(STTP/S<br>DP/FDP<br>/etc) | Title of the program                            | Period<br>(From-<br>To)        | No.<br>of<br>Days | Name of the<br>organizer  | Sponsor of the program  | Financial<br>Support<br>Provided<br>Yes/No |
|------|------------------------|---|---|--------------------------------|-------------------|---|---|--|
| 1    | Dr. Lovey Jacob        | FDP   | Soft skill<br>for<br>professional<br>excellence | 10/06/2024<br>to<br>14/06/2024 | 5                 | Department of Chemical Engineering. Government Engineering College, Kozhikode | Indian Institute<br>of Chemical<br>Engineers,<br>Kozhikode<br>regional<br>centre. | NO   |
| 2    | Ms. Nayana V T         | FDP   | Soft skill<br>for<br>professional<br>excellence | 10/06/2024<br>to<br>14/06/2024 | 5                 | Department of Chemical Engineering. Government Engineering College, Kozhikode | Indian Institute of Chemical Engineers, Kozhikode regional centre.                | NO   |

|   | Total No. of days attended |     |   |                                |   | Total No. of Facultie<br>financial su   |  | Nil |  |
|---|----------------------------|-----|---|--------------------------------|---|---|--|-----|--|
| 3 | Ms. Arunekha C             | FDP | Soft skill<br>for<br>professional<br>excellence | 10/06/2024<br>to<br>14/06/2024 | 5 | Department of Chemical Engineering. Government Engineering College, Kozhikode | Indian Institute of Chemical Engineers, Kozhikode regional centre. | NO  |  |

#### (ii) Details of the training programmes attended by non-teaching:

| Sl. No. | Name of the faculty        | Title of the Training programme | Organizing Institute | Period<br>(From-To) | No of Days |  |  |  |  |  |
|---------|----------------------------|---------------------------------|----------------------|---------------------|------------|--|--|--|--|--|
|         | NIL                        |                                 |                      |                     |            |  |  |  |  |  |
|         | Total No. of days attended |                                 |                      |                     |            |  |  |  |  |  |

#### 5.2. SDP/FDP/STTP Organized

| Sl.<br>No. | Dept     | Type of programme | Title of the program                                 | Date<br>From–To            | No. of<br>Participants | Sponsored<br>by | Sanctioned<br>Amount |
|------------|----------|-------------------|--|----------------------------|------------------------|-----------------|----------------------|
| 1          | Chemical | FDP               | FDP on Soft Skills<br>for Professional<br>Excellence | 15/04/2024 -<br>17/04/2024 | 17                     | NIL             | NIL                  |

#### 5.3. Faculty Higher studies

| Sl.No. | Department | Particulars   | No.of<br>Faculty |
|--------|------------|---|------------------|
| 1      | Chaminal   | No. of Faculty sponsored for Ph.D. /Post-DoctoralFellowship | 0                |
| 2      | Chemical   | No. of faculty completed their Ph.D                         | 0                |
|        |            | Total   | 0                |

#### (i) Details of faculty registered for Ph.D /Post-Doctoral-Fellowship

| Sl.<br>No. | Name of the faculty | Registered<br>under which<br>Department | Name of the<br>Research Guide | Date of<br>Registration | Name of the<br>University | Registration<br>No. | Status |  |  |  |
|------------|---------------------|---|-------------------------------|-------------------------|---------------------------|---------------------|--------|--|--|--|
|            | NIL                 |   |                               |                         |                           |                     |        |  |  |  |

#### (ii) Details of faculty completed their Ph.D/Post-Doctoral-Fellowship

| Sl.<br>No. | Name of the faculty with designation | Name of the Guide, and Department | Name of the centre | Date of Viva-<br>Voce<br>examination | Title of<br>theThesis | Area of the specialisation |  |  |  |
|------------|--------------------------------------|-----------------------------------|--------------------|--------------------------------------|-----------------------|----------------------------|--|--|--|
|            | NIL                                  |                                   |                    |                                      |                       |                            |  |  |  |

#### 5.4. Invited/Guest lecturers delivered by the faculty

| Sl.<br>No. | Name of the faculty | Topic | Details of the programme (Program, Name, College, Dept) | Date |
|------------|---------------------|-------|---|------|
|            |                     |       | NIL   |      |

#### 5.5. Details of any awards and other recognitions won by the faculty

| Sl.No. | Department | Nameof the Faculty | Designation | Details of theAward/ Other<br>Recognitions received by faculty<br>with date and venue |
|--------|------------|--------------------|-------------|---|
|        |            | NIL                |             |   |

#### 6. Research and Innovations

| Particulars  | Count |
|--|-------|
| Total Grants from Government and non-governmental agencies for research projects       | NIL   |
| Number of Seminars/ conferences/ workshops conducted                                   | 2     |
| Number of SDP/STTP/FDP conducted   | 1     |
| Number of research papers in the Journals notified on UGC website                      | NIL   |
| Number of books and chapters in edited volumes/books published and papers published in | NIL   |
| national/international conference proceedings (including manuals)                      | NIL   |
| Number of ongoing/completed consultancy projects                                       | NA    |
| Number of Patents  | NIL   |
| Number of Ph.D guides in the department  | 0     |
| Number of Ph.D doing faculties in the department                                       | 0     |
| Number of Ph.D scholars in the department research centre                              | 0     |

#### 6.1. Research Projects/ Proposals applied

| Sl.<br>No. | Department | Name of the funding<br>Agency<br>(AICTE/DST/MNRE/etc) | Name of the<br>Scheme(TAPTEC,MO<br>DROB,<br>Workshop, Seminar<br>Grantetc) | Number of<br>Projects<br>/Proposals<br>applied | Cost of the<br>Projects/<br>proposal<br>applied Rs. |  |  |
|------------|------------|---|--|--|---|--|--|
|            |            |   | NIL  |  |   |  |  |
|            | Total      |   |  |  |   |  |  |

#### 6.2. Ongoing Research Projects/Proposals

| Sl. | Name    | Sanctioned | Title of the | Nameand     | Amount       | PeriodFrom- | Status  |
|-----|---------|------------|--------------|-------------|--------------|-------------|---------|
| No  | of the  | by         | Project      | Designation | Sanctioned   | To(Month/   | of the  |
|     | project |            |              | of the PI   | (Rs.inLakhs) | Yr.)        | project |
|     |         |            |              | NIL         |              |             |         |

#### 6.3. Research Projects/ Proposals completed

| Sl. | Name   | Sanctioned | Title of | Name and     | Amount     | Amount   | PeriodFrom | Whether          |
|-----|--------|------------|----------|--------------|------------|----------|------------|------------------|
| No  | of the | by         | the      | Designation  | Sanctioned | utilised | _          | utlisation       |
|     | Scheme |            | Project  | of the Chief | (Rs.in     | (Rs.in   | To(Month/  | certificate      |
|     |        |            |          | Co-Ordinator | Lakhs)     | lakhs)   | Yr.)       | Submitted or not |
|     | NIL    |            |          |              |            |          |            |                  |

#### 6.4. Workshop/Seminars/International conference Organized

| Sl.<br>No. | Dept     | Type of programme | Title of the<br>Seminar/<br>Conferences | Date<br>From –To | No of<br>Students<br>Participated | Sponsored by | Sanctioned<br>Amount |
|------------|----------|-------------------|---|------------------|-----------------------------------|--------------|----------------------|
| 1          | Chemical | Webinar           | Introduction to Oil and Gas Industries  | 30/10/2023       | 74                                | NIL          | NIL                  |
| 2          | Chemical | Webinar           | Heat Transfer<br>Operations             | 16/05/2024       | 80                                | NIL          | NIL                  |

<sup>\*</sup>Mention MLMCE in case of sponsorship provided by college

#### **6.5.** Publication details of faculty

(i) Details of the Publication in National /International Reputed Journals: NIL

| S.<br>No | Title of the Paper | Name of the<br>Journal | Date,<br>Month and<br>Year of<br>publication | Vol. No.<br>and Page<br>No. DOI | Name of the<br>Author | National/<br>International | Indexing |
|----------|--------------------|------------------------|--|---------------------------------|-----------------------|----------------------------|----------|
|          |                    |                        |  | NIL                             |                       |                            |          |

(ii) Details of the paper presented and published in National / International conference proceedings: NIL

| S.<br>No | Title of the Paper | Accepted/<br>Presented<br>/Published | Date,Month<br>and Year of<br>publication | Vol.No.<br>and Page<br>No. | Name of the<br>Conference | Name of the Authors | Proceedings<br>Name |
|----------|--------------------|--------------------------------------|--|----------------------------|---------------------------|---------------------|---------------------|
|          |                    |                                      | N  | II.                        |                           |                     |                     |

(iii) Details of the book publication: NIL

|            | (111)            | of the occur photicultum 1412 |                       |            |                       |
|------------|------------------|-------------------------------|-----------------------|------------|-----------------------|
| Sl.<br>No. | Name of the Book | Author(s)Name                 | Name of the Publisher | ISBNNumber | Year of<br>Publishing |
|            |                  | NIL                           |                       |            |                       |

| (iv)       | Details of the Publication of Ma | anuals: NIL    |                          |                       |
|------------|----------------------------------|----------------|--------------------------|-----------------------|
| Sl.<br>No. | Name of the manual               | Author(s) Name | Name of the<br>Publisher | Year of<br>Publishing |
|            |                                  | NIL            |                          |                       |

#### 6.6. Consultancy activities

| Sl.No. | Department | Name of the Consultancy<br>work (Training courses /<br>Testing /Consultancy) | No. of<br>Works<br>undertaken | Amount earned |  |  |  |
|--------|------------|--|-------------------------------|---------------|--|--|--|
|        | NIL        |  |                               |               |  |  |  |

#### 6.7. Patents applied

- a. No. of projects applied for patents: 1
- b. No. of projects/models accepted for patent: Nil
- No. of projects/models under process to be applied for patent: Nil
- d. Details of the patents awarded:

| Sl.No. | Department | Title of the Patent | Patent<br>No. | Date of<br>Grant | Name(s) of the<br>Patentee |  |  |  |
|--------|------------|---------------------|---------------|------------------|----------------------------|--|--|--|
|        | NIL        |                     |               |                  |                            |  |  |  |

e. Projects published in IPR Journals:

| Sl.No. | Name of the Project | Department |  |
|--------|---------------------|------------|--|
|        |                     | NIL        |  |

#### 6.8. New Laboratory/ Research Centre Development

| Sl.No. | Department | Type of the laboratory | Name of the new     | Total investment on |  |
|--------|------------|------------------------|---------------------|---------------------|--|
|        |            | (New Laboratory        | laboratory/Research | laboratories Rs.    |  |
|        |            | /Research Centre)      | Centre established  |                     |  |
| NIL    |            |                        |                     |                     |  |

#### 6.9. Research Centre activities

- a. Total No . recognised Research Guides available at present: NIL
- b. Total No. of MLMCE Faculty registered for doing Ph.D. at present: NIL
- c. Total No. of outside Faculty registered for doing Ph.D. at present: NIL
- d. Total No. of Ph.Ds. awarded under your research Department-Till date: NIL

#### (i) Ph.D. Guidance details:

| SI.<br>No. | Name of the<br>approved Research<br>Guide | No. of MLMCE<br>faculty<br>Registered | No. of Outside<br>faculty<br>Registered | Total No. of<br>MLMCE<br>Faculty<br>Registered<br>Till date | Total No. of<br>Outside faculty<br>Registered<br>Till date | No. of Ph.Ds<br>Awarded<br>Under his<br>guidance | Total No. of<br>Ph.Ds<br>awarded<br>Under his<br>guidance<br>Till date |
|------------|---|---------------------------------------|---|---|--|--|--|
| 1.         |   |                                       |   | NIL   |  |  |  |

(ii) Ph.Ds Awarded during this academic year only

| Sl.<br>No. | Name of the Research<br>scholar | Name of the<br>Guide, and<br>Department | Name of the<br>Research<br>centre | Date of Viva-<br>voce<br>examination | Title of the Thesis | Area of the specialisation |
|------------|---------------------------------|---|-----------------------------------|--------------------------------------|---------------------|----------------------------|
| 1          |                                 |   |                                   | NIL                                  |                     |                            |

#### 7. Extension Activities

| Particulars  | Count |
|--|-------|
| Number of Awards and recognitions received for extension activities from government non government recognized bodies | Nil   |
| Number of Training programmes /Social activities such as NSS/NCC organized/conducted                                 | 1     |
| Number of students participating in extension activities   | 5     |

### 7.1. Training programmes /Social activities such as NSS/NCC organized/conducted by the Department for community/outside people

| Sl.No. | Name of the Programme | Extension/<br>Cell | Date<br>(From-to) | InAssociation with | Amount sanctioned | Nos. participated |
|--------|-----------------------|--------------------|-------------------|--------------------|-------------------|-------------------|
| 1      |                       |                    |                   | Nil                |                   |                   |

### 7.2. Awards and recognitions received for extension activities from government non-government recognized bodies

| Sl.No. | Name of the | Extension/ | Date      | Awards   |  |
|--------|-------------|------------|-----------|----------|--|
|        | Programme   | Cell       | (From-to) | Received |  |
| 1      | NIL         |            |           |          |  |

#### 8. Collaboration

| Particulars | Count |
|-------------|-------|

| Number of active MoU's in the department         | Nil |
|--|-----|
| Number of MoU Signed during this year            | Nil |
| Number of students benefitted through that MoU's | Nil |

a.Details of MoU

| Sl.No. | Department | MoU signed with<br>(Name& Address of the<br>Company) | Validity<br>Period From | Purpose |
|--------|------------|--|-------------------------|---------|
| 1.     |            |  | NIL                     |         |

#### 9. Other Cell Activities

#### 9.1. Professional body/Chapter/NSS/NCC/RRC activities

| Sl.N | No. | Name of the<br>Department | Name of the<br>Professional bodies<br>attached in your<br>departments | Name of the Staff<br>in charge of<br>Professional Body | No. of activities conducted |  |  |
|------|-----|---------------------------|---|--|-----------------------------|--|--|
| 1.   |     | NIL                       |   |  |                             |  |  |

#### a. Details of the professional body activities:

Name of the professional body:

Name and Designation of the Staff In charge:

No.of members in the professional body: Faculty: Nil Students: Nil

Activities of the current academic year;

| Sl.<br>No. | Date | Name & Topic of the<br>Programme | Name of the Chief<br>Guest with<br>address | Name of the<br>Funding Agency<br>/Sponsored by    | Amount sanctioned<br>by the funding<br>agency/sponsorship |  |  |
|------------|------|----------------------------------|--|---|---|--|--|
|            |      |                                  | NIL  |   |   |  |  |
| Sl.<br>No. | Date | Name & Topic of the<br>Programme | Name of the Chief<br>Guest with<br>address | Name of the<br>Funding<br>Agency/Sponsore<br>d by | Amount sanctioned<br>by the funding<br>agency/sponsorship |  |  |
|            | NIL  |                                  |  |   |   |  |  |

b. Details of any awards and other recognitions won by the Cell: NIL

|     | Sl.No. | Name of the Faculty/Students with department | Details of the Award /Other Recognitions received by faculty with date and venue |
|-----|--------|--|--|
| NIL |        | NIL  |  |





#### MANGALAM COLLEGE OF ENGINEERING

(Accredited by NAAC A Grade)

# DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING ANNUAL REPORT 2023-2024

(All the activities held between July 2023 - June 2024)

#### Index

| Sl.No | Particulars   | Page.No |
|-------|---|---------|
| 1     | Faculty participation related to curriculum development, BOS Member and KTU auditing member | 3       |
| 2     | Program Organized in the Department   | 3       |
| 3     | Students Performance  | 4       |
| 4     | NewsLetters & Magazine  | 7       |
| 5     | Faculty/Staff Development Activities  | 7       |
| 6     | Research and Innovations  | 13      |
| 7     | Extension Activities  | 19      |
| 8     | Collaboration   | 20      |
| 9     | Other Cell Activities   | 20      |

### 1. <u>Faculty participation related to curriculum development, BOS Member and KTU auditing member</u>

| S.No | Name of the Faculty | Role of Participation |
|------|---------------------|-----------------------|
| 1    |                     |                       |

#### 2. Program Organized in the Department

| Particulars   | Count |
|---|-------|
| Number of Add on/Certificate programs organized   | 6     |
| Number of students participated in Certificate/Add-on programs  | 20    |
| Number of students participated in subject related Certificate or Add-on programs   | 105   |
| Number of Programs organized in the department related to professional ethics,<br>Gender Equity, Human Values, Environment and Sustainability | 10    |
| Number of project work/fieldwork/internship organized   | 14    |
| Number of students participated in the project work/fieldwork/internship organized  | 36    |

### 2.1. Add on /Certificate Programs organized in the department (including GATE,IELTS coaching etc.,)

| S.<br>No | SEM      | Details of the Program | Details of the<br>Speaker | No of<br>Participants |
|----------|----------|------------------------|---------------------------|-----------------------|
| 1        | ODD/EVEN | AUTOCAD                | MSME                      | 20                    |
|          | -        | •                      | Total No. of Participants | 20                    |

#### 2.2. Subject related Add on/Certificate Programs organized in the department

| S.<br>No | Date       | Details of the Program   | Details of the Speaker | No of Participants |
|----------|------------|--|------------------------|--------------------|
| 1        | 24/04/2024 | Expert Talk on "Design of<br>Photovoltaic Voltage system for<br>industrial applications  | Mr Liju Mathew         | 30                 |
| 2        | 23/03/24   | Expert Talk on" Introduction to AC fundamentals and 3 phase systems"                     | Ms. Remya V            | 90                 |
| 3        | 23/03/24   | Expert Talk on "Importance<br>and Scope of Control System<br>Engineering"                | Dr. Arlene Davidson R  | 25                 |
| 4        | 01/05/24   | Expert Talk on "Cyber security challenges and mitigation in smart grid"                  | Dr. Sheril Arunli S    | 90                 |
| 5        | 24/04/24   | Expert Talk on "Design of<br>Photovoltaic Voltage system for<br>industrial applications" | Liju Mathew            | 25                 |
| 6        | 24/4/24    | Expert Talk on "one day hands on workshop on electrical system                           | Mr. Muhammed Sajin S   | 21                 |

|   |           | design"   |                       |     |
|---|-----------|---|-----------------------|-----|
| 7 | 06/04/24  | Expert talk on "Opportunities after               | Mr. Manimohan Trinath | 450 |
|   |           | Expert talk on "Opportunities after Engineering." |                       |     |
| 8 |           |   |                       |     |
|   |           |   |                       |     |
| 9 |           |   |                       |     |
|   |           |   |                       |     |
|   | TOTAL 731 |   |                       | 731 |

### 2.3. Programs organized in the department related to professional ethics, Gender Equity, Human Values, Environment and Sustainability

| S.<br>No | Date                          | Details of the Program                            | Details of the Speaker | Relevanc<br>e Of the<br>subject | No of<br>Participants |
|----------|-------------------------------|---|------------------------|---------------------------------|-----------------------|
| 1        | 06/04/24                      | Opportunities after Engineering                   |                        | Career opportunities            | 450                   |
| 2        | 05/04/24                      | Financial Management and<br>Entrepreneurship      | Mr. V K Adharsh        | Sustainability                  | 150                   |
| 3        |                               | Unleashing the future in electrical system design | Er. Sandhya Sajeev     | Career<br>opportunity           | 104                   |
|          | Total No. of Participants 704 |   |                        |                                 |                       |

### 2.4. Programs organized in the department related to experiential learning through project work/field work/internship during the year

| S.<br>No | Relevance of the Program | Total no of programs | No of<br>Participants |
|----------|--------------------------|----------------------|-----------------------|
| 1        | Field visit              | 1                    | 104                   |
| 2        | Project work             | 14                   | 14                    |
| 3        | Internship               | 8                    | 40                    |
| 4        | Industrial visit         | 2                    | 50                    |
|          | Total                    | 25                   | 208                   |

#### 3. Students Performance

| Particulars   | Count |
|---|-------|
| Number of outgoing students placed  | 15    |
| Number of outgoing student progression to higher education  |       |
| Number of students qualifying in state/national/international level examinations  | nil   |
| Number of events participated by students in sports/cultural activities at university/state/national/international level            |       |
| Number of awards/medals for outstanding performance in sports/cultural activities at university/state/national /international level | 23    |

#### 3.1. Students Placement details

| S. | Name of the student | Name of the company | Avg. Salary |
|----|---------------------|---------------------|-------------|
| No | Name of the student | placed              | per annum   |
| 1  |                     | BRAND               |             |
|    |                     | INTERNATIONAL,      |             |
|    | VISHNU A S          | +97125506631        | 240000      |
| 2  |                     | BRAND               |             |
|    |                     | INTERNATIONAL,      |             |
|    | AKASH VARMA         | +97125506631        | 240000      |
| 3  |                     | RUCHAKA             |             |
|    |                     | ENGINEERING,        |             |
|    | ANANDESHWER E S     | 9447741648          | 240000      |
| 4  |                     | RUCHAKA             |             |
|    |                     | ENGINEERING,        |             |
|    | ARATHI SIBI         | 9447741648          | 240000      |
| 5  |                     | RUCHAKA             |             |
|    |                     | ENGINEERING,        |             |
|    | ANANDHU PRAVEEN     | 9447741648          | 240000      |
| 6  |                     | RUCHAKA             |             |
|    |                     | ENGINEERING,        |             |
|    | JUSTIN PETER        | 9447741648          | 240000      |
| 7  | SEBASTIAN K CHACKO  | DATAPY,8848179883   | 240000      |
| 8  | SUBIN M JOHN        | DATAPY,8848179883   | 240000      |
| 9  | LINTO MATHEW P JOHN | DATAPY,8848179883   | 240000      |
| 10 |                     | TOUCHQ SOFTWARE     |             |
|    |                     | SOLUTIONS PVT.LTD,  |             |
|    | ABIN MATHEW         | 9061587359          | 264000      |
| 11 |                     | BSS GREEN LIFE, +91 |             |
|    | ABHIJITH N SHENOY   | 97474 23821         | 240000      |
| 12 |                     | TOUCHQ SOFTWARE     |             |
|    |                     | SOLUTIONS PVT.LTD   |             |
|    | JEFIN P JOSE        | 9061587359          | 264000      |
| 13 |                     | TOUCHQ SOFTWARE     |             |
|    |                     | SOLUTIONS PVT.LTD   |             |
|    | ASHIK K R           | 9061587359          | 264000      |
| 14 | ASWIN KUMAR K S     | DATAPY,8848179883   | 240000      |
| 15 |                     | RUCHAKA             |             |
|    |                     | ENGINEERING,        |             |
|    | SOORAJ MOHAN        | 9447741648          | 240000      |

#### 3.2. Students Higher studies details -

| S.<br>No | Name of the student  | Choice<br>of<br>Course | Name of the Institute                                       |
|----------|----------------------|------------------------|---|
| 1        | LIKHITHA S<br>SHENOI | МТЕСН                  | ADI SHANKARA<br>INSTITUTE OF<br>ENGINEERING &<br>TECHNOLOGY |

#### 3.3. Students progression in state/national/international level examinations

| S.<br>No | Name of the student  | Qualifying Exam |
|----------|----------------------|-----------------|
| 1        |                      |                 |
|          | Total no of students | nil             |

#### 3.4. Student Participation details

### a. Prizes/Medals/Positions Achieved by Students(Programmes Held at MLMCE & Other Colleges)

| Sl.<br>No. | Name of the Students | Class     | Title of the Paper/Project/symposium/ | Organizer of the event | Position obtained (I, |
|------------|----------------------|-----------|---------------------------------------|------------------------|-----------------------|
|            |                      |           | etc                                   |                        | II, III etc)          |
| 1          | ELSA REJI            | S2        | RECITATION ENGLISH                    | MLMCE                  | II                    |
| 2          | FASEELA M B          | S2        | OPPANA                                | MLMCE                  | II                    |
| 3          | ARCHANA              | S2        | OPPANA                                | MLMCE                  | II                    |
|            | AKHILESH             |           | OFFANA                                |                        |                       |
| 4          |                      | S5        | ADAPTUNE (B0YS)                       | MLMCE                  | I                     |
| 5          |                      | S5        | WESTERN SINGLE                        | MLMCE                  | I                     |
|            | NELSON E S           |           | DANCE                                 |                        |                       |
| 6          |                      |           | BHARATNATYAM                          | MLMCE                  | II                    |
| 7          |                      |           | ADAPTUNE(GIRLS)                       | MLMCE                  | II                    |
| 8          |                      |           | WESTERN SINGLE                        | MLMCE                  | II                    |
|            |                      |           | DANCE                                 |                        |                       |
| 9          |                      |           | DANCE                                 | MLMCE                  | II                    |
|            |                      |           | CHOREOGRAPHY                          |                        |                       |
| 10         |                      |           | WESTERN GROUP                         | MLMCE                  | III                   |
|            | ANJANA               |           | DANCE (GIRLS)                         |                        |                       |
| 11         | SANTHOSH             |           | STEP N SYNCHRO                        | MLMCE                  | III                   |
| 12         | MIDHUN S             |           | NADAN PATTU                           | MLMCE                  | I                     |
|            | BABU                 |           |                                       |                        |                       |
| 13         | VISHNU A S           | <b>S8</b> | NADAN PATTU                           | MLMCE                  | I                     |
| 14         | ANANDHU<br>PRAVEEN   | S8        | NADAN PATTU                           | MLMCE                  | I                     |
| 15         | ADITHYAN S           |           | CRICKET                               | MLMCE                  | II                    |
| 16         | ARJUN                |           | FOOTBALL                              | MLMCE                  | II                    |
| 17         | SHIVA PRASAD         |           | CRICKET                               | MLMCE                  |                       |
| 18         |                      | S8        | BEST PAPER AWARD FOR                  | MLMCE                  | I                     |
|            | AKASH VARMA          |           | ICSIEE 2024                           |                        |                       |
| 19         | ADHIYA               |           | BEST PAPER AWARD FOR                  | MLMCE                  | I                     |
|            | MAJEED               |           | ICSIEE 2024                           |                        |                       |

<sup>\*</sup>Significant prizes won by the students in paper presentation, projects etc may be highlighted

b. Total No. of prizes won by the students in paper presentation: 2

- c. Total No. of prizes won by the students for quiz, technical contest, projects etc: 3
- d. Students Projects sanctioned: Nil

| Sl. | Name of the Student(s) | Name of the | Title of the | Sponsoring | Sanctioned | Sponsored |
|-----|------------------------|-------------|--------------|------------|------------|-----------|
| No. | and year of study      | Guide       | Project      | Agency     | Date       | Amount    |
|     |                        |             | NIL          |            |            |           |

#### 4. News Letters Magazine

| Particulars           | Count |
|-----------------------|-------|
| Number of Newsletters | 1     |
| Number of Magazine    | 1     |

| Sl.<br>No. | Name of the<br>Newsletter/<br>Magazine | Volume | Month of Release |
|------------|--|--------|------------------|
| 1          | Electra                                | 11     | December         |

#### 5. Faculty/Staff Development Activities

| Particulars  | Count  |
|--|--------|
| Number of programs such as TTP/ SDP/FDP /workshop etc attended by faculties  | 22     |
| Number of days attended by faculties   | 5 day/ |
|  | staff  |
| Number of faculties provided financial support for attending SDP/STTP/FDP  | 0      |
| Number of training programmes attended by technical staffs   | 0      |
| Number of professional development/ administrative training programs organized by the department for teaching and non-teaching staff | 2      |

#### 5.1. Quality improvement programmes

#### (i) Details of STTP/SDP/FDP/workshop etc attended by faculty:

| S.No  Name of the Programm e (STTP/S DP/FDP/et C)  Title of the Program of the Period (Fromprogram To)  Title of DP/FDP/et To Day S  Title of Day S  Name of the Organizer Organizer  To Day S | Sponsor of<br>the<br>program | Fin<br>anc<br>ialS<br>upp<br>ort<br>Pro |
|--|------------------------------|---|
|--|------------------------------|---|

| 1 | PREETHI<br>SEBASTIAN | FDP          | FDP on Unleashin g the Sustainabl e Developm ents and Future Trends in Electrical Engineeri ng | 29/01/24<br>to<br>02/02/2024 | 5 days      | MANGALAM<br>COLLEGE OF<br>ENGINEERING                  | MANGALA<br>M COLLEGE<br>OF<br>ENGINEERI<br>NG | No |
|---|----------------------|--------------|--|------------------------------|-------------|--|---|----|
| 2 | Dr.Reshma Gopi.R     | Worksho<br>p | Embedde<br>d C and<br>ARM<br>Microcont<br>rollers  | 6 Nov 23                     | 65 hours    | NIELIT Calicut and<br>ARM in Association<br>with NPTEL |   | No |
| 3 | Dr.Reshma Gopi.R     | FDP          | FDP on Unleashin g the Sustainabl e Developm ents and Future Trends in Electrical Engineeri ng | 29/01/24<br>to<br>02/02/2024 | 5           | MANGALAM<br>COLLEGE OF<br>ENGINEERING                  | MANGALA<br>M COLLEGE<br>OF<br>ENGINEERI<br>NG | No |
| 4 | Dr.Reshma<br>Gopi.R  | FDP          | Deep<br>learning   | 24 July 23                   | 12<br>weeks | NPTEL  |   | No |
| 5 | Dr.Honey Baby        | FDP          | Mathe matica l Advan ces in Electri cal Engin eering : Challe nges and Explo ration            | 18/06/24<br>to<br>22/06/24   | 5 days      | MANGALAM<br>COLLEGE OF<br>ENGINEERING                  | Mangalam<br>College of<br>Engineering         | No |
| 6 | Dr.Honey Baby        | FDP          | FDP on Unleashin g the Sustainabl e Developm ents and Future Trends in Electrical              | 29/01/24<br>to<br>02/02/2024 | 5           | MANGALAM<br>COLLEGE OF<br>ENGINEERING                  | MANGALA<br>M COLLEGE<br>OF<br>ENGINEERI<br>NG | No |

|    |                         |     | Engineeri<br>ng  |                                |        |  |   |    |
|----|-------------------------|-----|--|--------------------------------|--------|--|---|----|
| 7  | Dr.Honey Baby           | FDP | "Control<br>of<br>Robotic<br>Systems:<br>Research<br>Trends<br>and<br>Challenge<br>s"          | 05/02/2024<br>to<br>10/02/2024 |        | Department of Electrical and Electronics Engineering, College of Engineering Perumon | Department<br>of Electrical<br>and<br>Electronics<br>Engineering,<br>College of<br>Engineering<br>Perumon | No |
| 8  | Ms.Shoma Mani           | FDP | Mathe matica l Advan ces in Electri cal Engin eering : Challe nges and Explo ration            | 18/06/24<br>to<br>22/06/24     | 5 days | MANGALAM<br>COLLEGE OF<br>ENGINEERING  | Mangalam<br>College of<br>Engineering   | No |
| 9  | Ms.Shoma Mani           | FDP | FDP on Unleashin g the Sustainabl e Developm ents and Future Trends in Electrical Engineeri ng | 29/01/24<br>to<br>02/02/2024   | 5      | MANGALAM<br>COLLEGE OF<br>ENGINEERING  | MANGALA<br>M COLLEGE<br>OF<br>ENGINEERI<br>NG   | No |
| 10 | Ms.Aiswarya<br>Chandran | FDP | Mathe matica l Advan ces in Electri cal Engin eering : Challe nges and Explo ration            | 18/06/24<br>to<br>22/06/24     | 5 days | MANGALAM<br>COLLEGE OF<br>ENGINEERING  | Mangalam<br>College of<br>Engineering   | No |
| 11 | Ms.Aiswarya<br>Chandran | FDP | FDP on<br>Unleashin<br>g the<br>Sustainabl   | 29/01/24<br>to<br>02/02/2024   | 5      | MANGALAM<br>COLLEGE OF<br>ENGINEERING  | MANGALA<br>M COLLEGE<br>OF<br>ENGINEERI<br>NG   | No |

|    |                    |     | e  |                                |        |                                       |   |    |
|----|--------------------|-----|--|--------------------------------|--------|---------------------------------------|---|----|
|    |                    |     | Developm ents and Future Trends in Electrical Engineeri ng                                     |                                |        |                                       |   |    |
| 12 | Ms.Jolly George    | FDP | Mathe matica  l Advan ces in Electri cal Engin eering : Challe nges and Explo ration           | 18/06/24<br>to<br>22/06/24     | 5 days | MANGALAM<br>COLLEGE OF<br>ENGINEERING | Mangalam<br>College of<br>Engineering         | No |
| 13 | Ms.Jolly George    | FDP | FDP on Unleashin g the Sustainabl e Developm ents and Future Trends in Electrical Engineeri ng | 29/01/24<br>to<br>02/02/2024   | 5      | MANGALAM<br>COLLEGE OF<br>ENGINEERING | MANGALA<br>M COLLEGE<br>OF<br>ENGINEERI<br>NG | No |
|    | Ms.Jolly George    | FDP | Advances in Subtractiv e and Additive Manufact uring Technolo gies                             | 04/12/2023<br>to<br>09/12/2023 | 5      | MANGALAM<br>COLLEGE OF<br>ENGINEERING | ATAL  | No |
| 14 | Ms.Sreekala<br>V.M | FDP | Mathe matica l Advan ces in Electri cal Engin eering : Challe nges and Explo ration            | 18/06/24<br>to<br>22/06/24     | 5 days | MANGALAM<br>COLLEGE OF<br>ENGINEERING | Mangalam<br>College of<br>Engineering         | No |

|    |                    |     |  |                                      |        |  | •  |    |
|----|--------------------|-----|--|--------------------------------------|--------|--|--|----|
| 15 | Ms.Sreekala<br>V.M | FDP | FDP on Unleashin g the Sustainabl e Developm ents and Future Trends in Electrical Engineeri ng           | 29/01/24<br>to<br>02/02/2024         | 5 days | MANGALAM<br>COLLEGE OF<br>ENGINEERING  | MANGALA<br>M COLLEGE<br>OF<br>ENGINEERI<br>NG  | No |
| 16 | Ms.Sreekala<br>V.M | FDP | "Control of Robotic Systems: Research Trends and Challenge s"  | 05/02/2024<br>to<br>10/02/2024       |        | Department of Electrical and Electronics Engineering, College of Engineering Perumon | Department of Electrical and Electronics Engineering, College of Engineering Perumon | No |
| 17 | Ms.Sreekala<br>V.M | FDP | "Opportu nities of Power Electronic s in Smart Grid, Renewabl e Energy Resources and Electric Vehicles", | 26/02/2024<br>to<br>01/03/2024       | 5 days | SCMS SCHOOL<br>OF<br>ENGINEERING<br>&<br>TECHNOLOGY,Er<br>nakulam                    |  | No |
| 18 | Ms.Sreekala<br>V.M | FDP | "RECEN<br>T<br>TRENDS<br>IN<br>BIOMED<br>ICAL<br>APPLICA<br>TIONS<br>USING<br>AI",                       | 29-01-202<br>4 to<br>02-02-202<br>4, | 5 days | St. Peters Institute of Higher Education and Research, Avadi, Chennai.               |  | No |
| 19 | Ms.Anupama<br>V.M  | FDP | FDP on Unleashin g the Sustainabl e Developm ents and Future Trends in                                   | 29/01/24<br>to<br>02/02/2024         | 5      | MANGALAM<br>COLLEGE OF<br>ENGINEERIN   | MANGALA<br>M COLLEGE<br>OF<br>ENGINEERI<br>NG  | No |

|    |                              |     | Electrical<br>Engineeri<br>ng  |  |        |  |                                       |     |
|----|------------------------------|-----|--|--|--------|--|---------------------------------------|-----|
| 20 | Ms.Arun<br>Chandrakumar<br>K | FDP | Mathe matica  I Advan ces in Electri cal Engin eering : Challe nges and Explo ration | 18/06/24<br>to<br>22/06/24                         | 5 days | MANGALAM<br>COLLEGE OF<br>ENGINEERING                            | Mangalam<br>College of<br>Engineering | No  |
| 21 | Ms.Arun<br>Chandrakumar<br>K | FDP | VLSI<br>Design<br>and its<br>Applicati<br>ons  | 27/05/2024<br>to<br>1/06/2024                      | 7 days | Annant Gyan  |                                       | No  |
| 22 | Ms.Arun<br>Chandrakumar<br>K | FDP | Exploring New Frontiers in Power Systems and Power Electronic s                      | 4/10/2024<br>and<br>07/10/2024<br>to<br>10/10/2024 |        | Carmel College of<br>Engineering and<br>Technology,<br>Alappuzha | IEEE Kochi<br>Subsection              |     |
|    | Total No. of days attended   |     |  |  |        | Total No. of Faculti-<br>with financ                             | es Provided<br>cial support           | NIL |

#### (ii) Details of the training programmes attended by non-teaching:

| Sl. No. | Name of the faculty        | Title of the<br>Training<br>programme | Organizing Institute | Period<br>(From-To) | No of Days |  |  |  |
|---------|----------------------------|---------------------------------------|----------------------|---------------------|------------|--|--|--|
|         | NIL                        |                                       |                      |                     |            |  |  |  |
|         | Total No. of days attended |                                       |                      |                     |            |  |  |  |

#### 5.2. SDP/FDP/STTP Organized

| Sl.<br>No. | Dept | Type of programme | Title of the<br>program   | Date<br>From–To           | No. of<br>Participants | Sponsored by | SanctionedA<br>mount |
|------------|------|-------------------|---|---------------------------|------------------------|--------------|----------------------|
| 1          | EEE  | FDP               | FDP on Unleashing<br>the Sustainable<br>Developments and<br>Future Trends in<br>Electrical<br>Engineering | 29/01/24 to<br>02/02/2024 | 90                     | EEE Dept     | 7500                 |

| 2 | EEE | FDP | Mathematical   | 18/06/24 to | 110 | EEE Dept | 8000 |
|---|-----|-----|----------------|-------------|-----|----------|------|
|   |     |     | Advances in    | 22/06/24    |     |          |      |
|   |     |     | Electrical     |             |     |          |      |
|   |     |     | Engineering:   |             |     |          |      |
|   |     |     | Challenges and |             |     |          |      |
|   |     |     | Exploration    |             |     |          |      |

#### 5.3. Faculty Higher studies

| Sl.No. | Department | Particulars | No.of<br>Faculty |
|--------|------------|-------------|------------------|
| 1      | PPP        | PhD         | 2                |
| 2      | EEE        |             |                  |
|        | •          | Total       | 2                |

#### (i) Details of faculty registered for Ph.D/Post-Doctoral-Fellowship

| Sl.<br>No. | Name of the faculty  | Registered<br>under<br>which<br>Departme<br>nt | Name of the<br>Research<br>Guide | Date of<br>Registrati<br>on | Name of<br>the<br>Universit<br>y | Registration<br>No. | Status           |
|------------|----------------------|--|----------------------------------|-----------------------------|----------------------------------|---------------------|------------------|
|            | Ms. Jeeps K J        | EEE  | Dr. T D SUBASH                   | 2020                        | KTU                              |                     | seminar          |
|            | Ms Preethi Sebastian | EEE  | Dr. USHA NAIR                    | 2012                        | CUSAT                            | 4728                | thesis submitted |

#### (ii) Details of faculty completed their Ph.D /Post-Doctoral-Fellowship

| Sl.<br>No. | Name of the faculty with designation | Name of the<br>Guide, and<br>Department | Name of the centre | Date of Viva-<br>Voce<br>examinatio<br>n | Title of<br>theThesis | Area of the specialisatio n |
|------------|--------------------------------------|---|--------------------|--|-----------------------|-----------------------------|
|            | Dr. Reshma Gopi R                    |   | VIT                |  |                       |                             |

#### 5.4. Invited/Guest lecturers delivered by the faculty

| Sl.<br>No. | Name of<br>the<br>faculty | Торіс               | Details of the programme (Program,<br>Name, College, Dept) | Date       |
|------------|---------------------------|---------------------|--|------------|
| 1          | PREETHI<br>SEBASTIAN      | •                   |  | 16/02/2024 |
|            | SEDASTIAN                 | in Renewable Energy | Renewable Energy Education, GITS, Kanghazha                |            |

#### 5.5. Details of any awards and other recognitions won by the faculty

| Sl.No | Department | Name of the Faculty | Designation | Details of theAward/ Other<br>Recognitions received by<br>faculty with date and venue |
|-------|------------|---------------------|-------------|---|
|       | -          | NIL                 |             |   |

#### 6. Research and Innovations

| Count |
|-------|
| 0     |
|       |
| 2     |
| 6     |
| 13    |
|       |

| Number of ongoing/completed consultancy projects          |   |
|---|---|
| Number of Patents   | 4 |
| Number of Ph.D guides in the department                   | 0 |
| Number of Ph.D doing faculties in the department          | 2 |
| Number of Ph.D scholars in the department research centre | 1 |

#### 6.1. Research Projects/ Proposals applied

| Sl.<br>No. | Department | Name of the funding<br>Agency<br>(AICTE/DST/MNRE/etc) | Name of the<br>Scheme(TAPTEC,MOD<br>ROB,<br>Workshop, Seminar<br>Grantetc) | Number of<br>Projects<br>/Proposals<br>Applied | Cost of the<br>Projects/<br>proposal<br>applied Rs. |  |  |
|------------|------------|---|--|--|---|--|--|
|            | NIL        |   |  |  |   |  |  |
|            | Total      |   |  |  |   |  |  |

#### 6.2. Ongoing Research Projects/Proposals

| Sl. | Name    | Sanctioned | Title of the | Nameand      | Amount       | PeriodFrom- | Status  |  |  |
|-----|---------|------------|--------------|--------------|--------------|-------------|---------|--|--|
| No  | of the  | by         | Project      | Designationo | Sanctioned   | To(Month/Y  | of the  |  |  |
|     | project |            |              | f the PI     | (Rs.inLakhs) | r.)         | project |  |  |
|     | NIL     |            |              |              |              |             |         |  |  |

#### 6.3. Research Projects/ Proposals completed

| Sl.<br>No | Name of<br>the<br>Scheme | Sanctioned<br>by | Title of<br>the<br>Project | Name and Designationo f the Chief Co-Ordinator | Amount<br>Sanctioned(<br>Rs.in<br>Lakhs) | Amount<br>utilised(<br>Rs.in<br>lakhs) | PeriodFrom-<br>To(Month/Y<br>r.) | Whetheru<br>tlisationce<br>rtificate<br>Submitted or not |  |
|-----------|--------------------------|------------------|----------------------------|--|--|--|----------------------------------|--|--|
|           | NIL                      |                  |                            |  |  |  |                                  |  |  |

#### 6.4. Workshop/Seminars/International conference Organized

| Sl.<br>No. | Dept | Type of programme | Title of the<br>Seminar/<br>Conferences   | Date From<br>–To  | No of Students<br>Participated | Sponsored<br>by                | Sanctioned<br>Amount |
|------------|------|-------------------|---|-------------------|--------------------------------|--------------------------------|----------------------|
| 1          | EEE  | Conference        | International conference on smart Innovations in Electrical Engineering (ICSIEE 2024) | 09-10<br>May 2024 | 80                             | CADD<br>CENTER<br>KOTTAYA<br>M | 5000/-               |
| 2          |      |                   |   |                   |                                |                                |                      |

<sup>\*</sup>Mention MLMCE in case of sponsorship provided by college

#### 6.5. Publication details of faculty

#### (i) Details of the Publication in National /International Reputed Journals: NIL

| S.<br>No | Title of the Paper   | Name of<br>the<br>Journal                                   | Date,<br>Month<br>and Year<br>of<br>publicatio<br>n | Vol. No.<br>and Page<br>No. DOI   | Name of<br>the<br>Author | National/<br>Internation<br>al | Indexin<br>g |
|----------|--|---|---|---|--------------------------|--------------------------------|--------------|
| I        | system   | Advances in Electrical Engineering, Electronics and Energy  |   | 2024,<br>https://doi.org<br>/10.1016/j.pri<br>me.2024.100<br>443.                           |                          | International                  | scopus       |
| 2        | Optimal reconfiguration, renewable DGs, and energy storage units' integration in distribution systems considering power generation uncertainty using hybrid GWO-SCA algorithms | Journal of<br>Modelling and                                 | June,2024   | https://doi.org<br>/10.1080/022<br>86203.2024.2<br>363605                                   | R Reshma Gopi            | International                  | SCI          |
| 3        | Optimization of Lead-Free Cs2TiBr6 Green Perovskite Solar Cell for Future Renewable Energy Applications  | Nanoscience   | April,2024  | 1-17, <u>http://dx</u> .doi.org/10.21<br>74/01157341<br>37286096240<br>320075126.           | Ms Jeepa K J             | International                  | SCI          |
| 4        | Comparing the Performance of Lead-based and Lead-free Inorganic Perovskite Solar Cell Using SCAPS-1D   |   |   | Vol<br>20,S106-S108.<br><b>doi:</b><br>10.17756/nwj.2<br>023-s5-021                         | Ms Jeepa K J             | International                  | SCOPUS       |
| 5        | A regulatory power split strategy for energy management  | international<br>journal of applied<br>power<br>engineering |   | Vol13,442-45<br>2,https://ijape<br>.iaescore.com<br>/index.php/IJ<br>APE/issue/vi<br>ew/573 | Ms Sreekala V M          | International                  | SCOPUS       |
| 6        | l *  | Journal of Electrical and Electronics                       | April,28,202<br>4                                   | April,28,2024,<br>1-12,https://d<br>oi.org/10.108<br>0/1448837X.<br>2024.235500<br>0        |                          | International                  | SCOPUS       |

(ii) Details of the paper presented and published in National / International conference proceedings:

| Г        | (ii) Details of the  |  | Date, Month                                     | <u>lea in Nation</u><br>Vol.No. | <u>ui / International C</u><br>   | <u>onference proceeding</u><br> | 3.<br>T  |
|----------|--|--|---|---------------------------------|---|---------------------------------|--|
| S.<br>No | Title of the Paper   | Accepte<br>d/Presen<br>ted<br>/Published | pate,Month<br>and Year<br>of<br>publicatio<br>n | and Page No.                    | Name of the Conference  | Name of the<br>Authors          | Proceedin<br>gsName  |
| 1        | Energy Harvesting Using<br>Vertical Axis Wind<br>Turbine from Highway<br>Traffic Vehicles Movemen  | Published                                | May,2024  | 54-59                           | International conference on smart Innovations in                                      | Dr.Reshma Gopi R                | al<br>conference<br>on smart   |
|          |  |  |   |                                 | Electrical<br>Engineering<br>(ICSIEE 2024)  |                                 | Innovations in Electrical Engineering (ICSIEE 2024)  |
| 2        | Efficient dual motor power train for two wheeled electric cycle", Proceedings of International conference on smart Innovations in Electrical Engineering |  | May,2024  | 97-103                          | International conference on smart Innovations in Electrical Engineering (ICSIEE 2024) | Shoma Mani                      |  |
| 3        | Third Eye for Blind  |  | May,2024  | 139                             | International conference on smart Innovations in Electrical Engineering (ICSIEE 2024) | Dr.Reshma Gopi                  | Internation al conference on smart Innovations in Electrical Engineering (ICSIEE 2024)                         |
|          | Power quality enhancement in electrical system by incorporating renewable energy resources with UPQC   |  | May,2024  | 138                             | International conference on smart Innovations in Electrical Engineering (ICSIEE 2024) |                                 | Internation<br>al<br>conference<br>on smart<br>Innovations<br>in Electrical<br>Engineering<br>(ICSIEE<br>2024) |
| 5        | Grid - Tied Solar Panel<br>Companion Inverter  |  | May,2024  | 137                             | International conference on smart Innovations in Electrical Engineering (ICSIEE 2024) | , Jolly George                  | Internation<br>al<br>conference<br>on smart<br>Innovations<br>in Electrical<br>Engineering                     |

|    |  |    |        |         |   |                      | (ICSIEE<br>2024)   |
|----|--|----|--------|---------|---|----------------------|--|
| 6  | A Comparative Study of<br>The Recent High Gain<br>Boost Converters Topology<br>For Renewable Energy<br>Applications                | Ma | y,2024 | 135     | International conference on smart Innovations in Electrical Engineering (ICSIEE 2024) |                      | Internation al conference on smart Innovations in Electrical Engineering (ICSIEE 2024) |
| 7  | Efficiency Analysis of Gear<br>Change Control Strategy of<br>Clutchless Automatic<br>Manual Transmission of an<br>Electric Vehicle | Ma | y,2024 | 109-113 | International conference on smart Innovations in Electrical Engineering (ICSIEE 2024) |                      | Internation al conference on smart Innovations in Electrical Engineering (ICSIEE 2024) |
| 8  | Efficiency Analysis of Gear<br>Change Control Strategy of<br>Clutchless Automatic<br>Manual Transmission of an<br>Electric Vehicle | Ма | y,2024 | 109-113 | International conference on smart Innovations in Electrical Engineering (ICSIEE 2024) |                      | Internation al conference on smart Innovations in Electrical Engineering (ICSIEE 2024) |
| 9  | ," DC-DC Converter with<br>single input and dual output<br>for EV  | Ma | y,2024 | 134     |   | Arun<br>Chandrakumar | Internation al conference on smart Innovations in Electrical Engineering (ICSIEE 2024) |
| 10 | ," DC-DC Converter with single input and dual output for EV  | Ma | y,2024 | 134     | International conference on smart Innovations in Electrical Engineering (ICSIEE 2024) |                      | Internation al conference on smart Innovations in Electrical Engineering (ICSIEE       |

|    |                           |          |         |                |                   | 2024)         |
|----|---------------------------|----------|---------|----------------|-------------------|---------------|
| 11 | Novel Single Phase Cuk    | May,2024 | 124-133 | International  | Dr.Reshma Gopi    | Internation   |
|    | Derived Bridgeless PFC    |          |         | conference on  |                   | al            |
|    | Converter ForOn Board     |          |         | smart          |                   | conference    |
|    | EV Charger with Alternate |          |         | Innovations in |                   | on smart      |
|    | DC Source And             |          |         | Electrical     |                   | Innovations   |
|    | ReducedNumber of          |          |         | Engineering    |                   | in Electrical |
|    | Components                |          |         | (ICSIEE 2024)  |                   | Engineering   |
|    |                           |          |         |                |                   | (ICSIEE       |
|    |                           |          |         |                |                   | 2024)         |
| 12 | An intelligent Vaccum     | May,2024 |         | International  | Aiswarya Chandran | Internation   |
|    | based grass cutter for    |          |         | conference on  |                   | al            |
|    | agricultural Application  |          |         | smart          |                   | conference    |
|    |                           |          |         | Innovations in |                   | on smart      |
|    |                           |          |         | Electrical     |                   | Innovations   |
|    |                           |          |         | Engineering    |                   | in Electrical |
|    |                           |          |         | (ICSIEE 2024)  |                   | Engineering   |
|    |                           |          |         |                |                   | (ICSIEE       |
|    |                           |          |         |                |                   | 2024)         |

(iii) Details of the book publication: NIL

|            | (111) 2 2111113  | of the occupation rate |                       |            |                           |
|------------|------------------|------------------------|-----------------------|------------|---------------------------|
| Sl.<br>No. | Name of the Book | Author(s)Name          | Name of the Publisher | ISBNNumber | Year of<br>Publishin<br>g |
|            |                  | NIL                    |                       |            |                           |

(iv) Details of the Publication of Manuals: NIL

| Sl.<br>No. | Name of the manual | Author(s) Name | Name of<br>the<br>Publisher | Year of<br>Publishin<br>g |
|------------|--------------------|----------------|-----------------------------|---------------------------|
|            |                    | NIL            |                             |                           |

#### 6.6. Consultancy activities

| Sl.No. | Department | Name of the Consultancy work<br>(Training courses / Testing<br>/Consultancy) | No. of Works<br>undertaken | Amount earned |
|--------|------------|--|----------------------------|---------------|
| NIL    |            |  |                            |               |

#### 6.7. Patents applied

- a. No.of projects applied for patents: 1
- b. No.of projects/models accepted for patent: Nil
- c. No. of projects/models under process to be applied for patent: Nil
- d. Details of the patents awarded:

| No. | Sl.No. | Department | Title of the Patent | Patent<br>No. | Date of Grant | Name(s) of the Patentee |
|-----|--------|------------|---------------------|---------------|---------------|-------------------------|
|-----|--------|------------|---------------------|---------------|---------------|-------------------------|

#### NIL

e. Projects published in IPR Journals:

| Sl.No. | Name of the Project            | Department |
|--------|--------------------------------|------------|
|        | IOT-ENABLED SOLAR-POWERED      | EEE        |
|        | SMART IRRIGATION SYSTEM        |            |
|        | INTEGRATED WITH REAL-TIME      |            |
|        | WEATHER MONITORING FOR         |            |
|        | ENHANCED AGRICULTURAL WATER    |            |
|        | MANAGEMENT                     |            |
|        | DYNAMIC WIRELESS CHARGING      | EEE        |
|        | TECHNOLOGY FOR ELECTRIC        |            |
|        | VEHICLES-ADVANCING             |            |
|        | SUSTAINABILITY AND CONVENIENCE |            |
|        | ENHANCEMENT OF THERMOELECTRIC  | EEE        |
|        | POWER GENERATION USING         |            |
|        | RESIDENTIAL WASTE HEAT         |            |
|        | SOLAR-POWERED GRASS CUTTING    | EEE        |
|        | ROBOT-INNOVATIVE SOLUTION FOR  |            |
|        | SUSTAINABLE LAWN MAINTENANCE   |            |

#### 6.8. New Laboratory/ Research Centre Development

| Sl.No. | Department | Type of the laboratory | Name of the new      | Total investment on |  |  |  |  |
|--------|------------|------------------------|----------------------|---------------------|--|--|--|--|
|        |            | (New Laboratory        | laboratory/ResearchC | laboratories Rs.    |  |  |  |  |
|        |            | /Research Centre)      | entre established    |                     |  |  |  |  |
|        | NII.       |                        |                      |                     |  |  |  |  |

#### 6.9. Research Centre activities

- a. Total No . recognised Research Guides available at present: NIL
- b. Total No. of MLMCE Faculty registered for doing Ph.D. at present: NIL
- c. Total No. of outside Faculty registered for doing Ph.D. at present: NIL
- d. Total No. of Ph.Ds. awarded under your research Department-Till date: NIL

#### (i) Ph.D.Guidance details:

| SI.<br>No. | Name of the<br>approved Research<br>Guide | No. of MLMCE<br>faculty<br>Registered | No. of Outside<br>faculty<br>Registered | Total No. of<br>MLMCE<br>Faculty<br>Registered<br>Till date | Total No. of<br>Outside faculty<br>Registered<br>Till date | No. of Ph.Ds<br>Awarded<br>Under his<br>guidance | Total No. of Ph.Ds awarded Under his guidance Till date |
|------------|---|---------------------------------------|---|---|--|--|---|
| 1.         | NIL                                       |                                       |   |   |  |  |   |

(ii) Ph.Ds Awarded during this academic year only

| Sl.<br>No. | Name of the Research<br>scholar | Name of the<br>Guide, and<br>Department | Name of the<br>Research<br>centre | Date of<br>Viva-voce<br>examination | Title of the Thesis | Area of the specialisation |
|------------|---------------------------------|---|-----------------------------------|-------------------------------------|---------------------|----------------------------|
| 1          |                                 |   |                                   |                                     |                     |                            |

#### 7. Extension Activities

| Particulars Particulars  |       |  |
|--|-------|--|
| Number of Awards and recognitions received for extension activities from government  | Nil   |  |
| non government recognized bodies   | 1 111 |  |
| Number of Training programmes /Social activities such as NSS/NCC organized/conducted | 1     |  |
| Number of students participating in extension activities                             | 5     |  |

### 7.1. Training programmes /Social activities such as NSS/NCC organized/conducted by the Department for community/outside people

| Sl.No. | Name of the Programme | Extension/<br>Cell | Date<br>(From–to) | InAssociation with | Amount sanctioned | Nos.<br>participated |
|--------|-----------------------|--------------------|-------------------|--------------------|-------------------|----------------------|
| 1      | Nil                   |                    |                   |                    |                   |                      |

### 7.2. Awards and recognitions received for extension activities from government non-government recognized bodies

| Sl.No. | Name of the | Extension/ | Date      | Awards   |
|--------|-------------|------------|-----------|----------|
|        | Programme   | Cell       | (From-to) | Received |
| 1      | NIL         |            |           |          |

#### 8. Collaboration

| Particulars                                      | Count |  |
|--|-------|--|
| Number of active MoU's in the department         | 2     |  |
| Number of MoU Signed during this year            |       |  |
| Number of students benefitted through that MoU's |       |  |

a.Details of MoU

| Sl.N | No. | Department | MoU signed with<br>(Name& Address of the<br>Company) | Validity<br>Period From | Purpose  |
|------|-----|------------|--|-------------------------|--|
| 1.   |     | EEE        | Arcite Educational<br>Solutions Pvt Ltd              | 1/11/4-/11//            | Providing internship programs to students for hands-on experience in real-world scenarios. |
| 2    |     | EEE        | Unipower Transformers<br>Pvt.Ltd.                    | 12021-2024              | Providing internships at the company's R&D center.   |

#### 9. Other Cell Activities

#### 9.1. Professional body/Chapter/NSS/NCC/RRC activities

| Sl.No. | Name of the<br>Department | Name of the<br>Professional bodies<br>attached in your<br>departments | Name of the Staff<br>in charge of<br>Professional<br>Body | No. of activities conducted |
|--------|---------------------------|---|---|-----------------------------|
| 1.     |                           | NIL   |   |                             |

#### a. Details of the professional body activities:

Name of the professional body:

Name and Designation of the Staff In charge:

No. of members in the professional body:

Activities of the current academic year;

Faculty: Nil Students: Nil

| Sl.<br>No. | Date | Name & Topic of the<br>Programme | Name of the Chief<br>Guest with<br>address | Name of the<br>Funding Agency<br>/Sponsored by    | Amount sanctioned<br>by the funding<br>agency/sponsorship |  |
|------------|------|----------------------------------|--|---|---|--|
|            | NIL  |                                  |  |   |   |  |
| Sl.<br>No. | Date | Name & Topic of the<br>Programme | Name of the Chief<br>Guest with<br>address | Name of the<br>Funding<br>Agency/Sponsore<br>d by | Amount sanctioned<br>by the funding<br>agency/sponsorship |  |
| •          | NIL  |                                  |  |   |   |  |

b. Details of any awards and other recognitions won by the Cell: NIL

| Sl.No. | Name of the Faculty/Students with department | Details of the Award /Other Recognitions received by faculty with date and venue |  |
|--------|--|--|--|
|        | NIL  |  |  |





#### MANGALAM COLLEGE OF ENGINEERING

(Accredited by NAAC A Grade)

## DEPARTMENT OF MANAGEMENT STUDIES ANNUAL REPORT 2023-2024

(All the activities held between July 2023- June 2024)

#### Index

| R.No | Particulars   | Page.No |
|------|---|---------|
| 1    | Faculty participation related to curriculum development, BOS Member and KTU auditing member | 03      |
| 2    | Program Organized in the Department   | 03      |
| 3    | Students Performance  | 04      |
| 4    | News Letters & Magazine   | 08      |
| 5    | Faculty/Staff Development Activities  | 08      |
| 6    | Research and Innovations  | 12      |
| 7    | Extension Activities  | 15      |
| 8    | Collaboration   | 15      |
| 9    | Other Cell Activities   | 16      |

### 1. Faculty participation related to curriculum development, BOS Member and KTU auditing member

| S. No | Name of the Faculty | Role of Participation |
|-------|---------------------|-----------------------|
|       | NIL                 |                       |

#### 2. Program Organized in the Department

| Particulars   | Count |
|---|-------|
| Number of Add on /Certificate programs organized  | 4     |
| Number of students participated in Certificate/ Add-on programs   | 222   |
| Number of students participated in subject related Certificate or Add-on programs   | 120   |
| Number of Programs organized in the department related to professional ethics,<br>Gender Equity, Human Values, Environment and Sustainability | 1     |
| Number of project work/field work/internship organized  | 191   |
| Number of students participated in the project work/field work/internship organized   | 191   |

### Add on/Certificate Programs organized in the department (including GATE, IELTS coaching etc.,)

| S.<br>No | Sem                       | Details of the Program | Details of the Speaker | No of<br>Participants |
|----------|---------------------------|------------------------|------------------------|-----------------------|
| 1        | S1                        | KMAT Coaching          | Department Faculties   | 90                    |
|          | Total No. of Participants |                        |                        | 90                    |

#### Subject related Add on/Certificate Programs organized in the department

| S.<br>No | Date               | Details of the Program | Details of the Speaker | No of<br>Participants |
|----------|--------------------|------------------------|------------------------|-----------------------|
| 1        | 25/11/2023         | MS Excel               | Ms.Anitha CG           | 60                    |
| 2        | 20/4/2024          | Digital Marketing      | MS.Amala Lovely James  | 38                    |
| 3        | 20/4/2024          | Payroll                | Ms.Ammu George         | 22                    |
|          | Total Participants |                        |                        | 120                   |

### Programs organized in the department related to professional ethics, Gender Equity, Human Values, Environment and Sustainability

| S.<br>No | Date     | Details of the Program       | Details of the Speaker | Relevance<br>of the<br>subject | No of<br>Participants |
|----------|----------|------------------------------|------------------------|--------------------------------|-----------------------|
| 1        | 9/8/2024 | Course Ethics Governance and | Mr.Sam T Mathew        | Give awareness                 | 113                   |
|          |          | CSR                          |                        | on the                         |                       |
|          |          |                              |                        | Importance of                  |                       |
|          |          |                              |                        | ethics,Governa                 |                       |
|          |          |                              |                        | nce and                        |                       |
|          |          |                              |                        | Corporate                      |                       |
|          |          |                              |                        | Social                         |                       |
|          |          |                              |                        | responsibility in              |                       |
|          |          |                              |                        | Business                       |                       |
|          | 113      |                              |                        |                                |                       |

### Programs organized in the department related to experiential learning through project work/field work/internship during the year

| S.<br>No | Relevance of the Program | Total no of programs | No of<br>Participants |
|----------|--------------------------|----------------------|-----------------------|
| 1        | Field visit              | NA                   | 0                     |
| 2        | Project work             | 1                    | 78                    |
| 3        | Internship               | 1                    | 113                   |
| 4        | Industrial visit         | 2                    | 191                   |
|          | Total                    | 4                    | 382                   |

#### 3. Students Performance

| Particulars  | Count |
|--|-------|
| Number of outgoing students placed   | 63    |
| Number of outgoing student progression to higher education   | NIL   |
| Number of students qualifying in state/ national/ international level examinations   | 1     |
| Number of events participated by students in sports/cultural activities at university/state/national / international level           | 8     |
| Number of awards/medals for outstanding performance in sports/cultural activities at university/state/national / international level | NIL   |

| Sl. No. | Name of student       | Name of the company placed                      | Average<br>Salary Per<br>Annum |
|---------|-----------------------|---|--------------------------------|
| 1       | ABHIGITH M J          | Reliance<br>Retail                              | 275000                         |
| 2       | AISWARYA KRISHNAN     | Spine Code                                      | 240000                         |
| 3       | AJIN ABRAHAM          | Reliance<br>Retail                              | 275000                         |
| 4       | AMAL P CHERIAN        | Alza Inc  | 240000                         |
| 5       | ANSAL SAJI            | Business  | 240000                         |
| 6       | ANURENJANA K          | HDFC  | 283261                         |
| 7       | ARYA DEVARAJAN        | ICICI Bank                                      | 299000                         |
| 8       | ASHMI PHILO SEBASTIAN | Spine Code                                      | 240000                         |
| 9       | BIBIN JOSEPH          | Rich's<br>Production<br>and Solution<br>Pvt Ltd | 590996                         |
| 10      | DAVIS BABY            | Yes Bank  | 300000                         |
| 11      | HAMZA MUHAMMED METHER | MG  | 144000                         |
| 12      | JOSSUKUTTY ALOYSIUS   | Muthoot<br>Finance<br>Limited                   | 201000                         |

| 13 | LAKSHMI SABU            | ESAF                                | 425000 |
|----|-------------------------|-------------------------------------|--------|
| 14 | MARY ASHMY ANTONY       | Sutherland                          | 215549 |
| 15 | MERIN SARA ABRAHAM      | ESAF                                | 425000 |
| 16 | NIMMY P MADHU           | ICICI Bank                          | 299000 |
| 17 | RIYA GEORGE NADACKAL    | nxtgenix                            | 180000 |
| 18 | SARGON VARGHESE         | Biesse India<br>Pvt. Ltd.           | 850000 |
| 19 | SHAMLA M                | LULU<br>Group                       | 256836 |
| 20 | SHILPA SANTHOSH         | Reliance<br>Retail                  | 275000 |
| 21 | SONA SOMAN              | Infoapps,<br>Calicut                |        |
| 22 | TOBY PAUL               | Reliance<br>Retail                  | 275000 |
| 23 | ABEEGA MARIYAM SANTHOSH | Airon<br>Academy<br>Pvt. Ltd.       | 120000 |
| 24 | ABHIRAMIMOL K S         | Centre for<br>Innovative<br>Studies | 150000 |
| 25 | ABIN RAJESH             | Dolphin<br>Rubber<br>Industries     | 144000 |
| 26 | AISWARYA MANO           | Onesoft                             | 240000 |

| 27 | AMAL VIJAYAKUMAR     | Reliance<br>Retail           | 275000 |
|----|----------------------|------------------------------|--------|
| 28 | ANJANA PRASAD        | Info wise                    | 240000 |
| 29 | AYANA JOSE           | Kerala<br>Travels            | 230000 |
| 30 | DEVIKA PRASANTH      | CADD<br>Centre               | 253500 |
| 31 | JOSHMI JOSEPH        | Wespo<br>Academy             | 144000 |
| 32 | JOYAL SABU           | Metorolla                    | 240000 |
| 33 | KARTHI KRISHNA       | CADD<br>Centre               | 253500 |
| 34 | MAHIMAMOL C MADHU    | Rangamani<br>& Co            | 240000 |
| 35 | MATHEWS K FREDY      | My G                         | 240000 |
| 36 | MEERA BIJU           | Spine Code                   | 240000 |
| 37 | NIMMYA THANKACHAN    | Acceron<br>Incorporatio<br>n | 264000 |
| 38 | NIYAS A P            | Retail Retail                | 275000 |
| 39 | NOORA AJI            | Max Retail                   | 500000 |
| 40 | PARVATHI JAYAN       | Hotel Crown<br>Plaza         | 240000 |
| 41 | PRAVEENA PRASADKUMAR | ICICI<br>Prudential          | 325000 |

|    | I                  |   |        |
|----|--------------------|---|--------|
| 42 | RASHIN NAUSHAD     | Spine Code                                    | 240000 |
| 43 | SAM MATHEW ABRAHAM | Spine Code                                    | 240000 |
| 44 | SREYA S NAIR       | ICICI Bank                                    | 240000 |
| 45 | ALANA A            | White<br>Sketch                               | 144000 |
| 46 | SONA ANNA SAM      | Elixiron                                      | 180000 |
| 47 | SARATH B NAIR      | <b>Indel Money</b>                            | 156000 |
| 48 | ADHITYA MOHAN      | Riverleaf<br>Technology<br>Private<br>Limited | 204000 |
| 49 | ARATHI REJI        | NOBROKE<br>R.COM                              | 168000 |
| 50 | VIJAY VINAYAN      | ThoamsMou<br>ntConsulting<br>Pvt Ltd          | 120000 |
| 51 | AKASH KUMAR        | A2Z Technical Institute Pvt Ltd               | 204000 |
| 52 | JUHI MARY JOHN     | 6D<br>Technologies                            | 231000 |
| 53 | SURYA S NAIR       | ThoamsMou<br>ntConsulting<br>Pvt Ltd          | 120000 |
| 54 | AKHILA SASIKUMAR   | Riverleaf<br>Technology                       | 204000 |

|    |                   | Private                              |        |
|----|-------------------|--------------------------------------|--------|
|    |                   | Limited                              |        |
| 55 | AKHIN SAJI        | Elixiron                             | 180000 |
| 56 | ANFA FATHIMA N S  | Spine Code                           | 240000 |
| 57 | ANU JOHN          | ICICI Bank                           | 240000 |
| 58 | ARPITHA KRISHNA   | ThoamsMou<br>ntConsulting<br>Pvt Ltd | 120000 |
| 59 | CHANDANA S SURESH | Elixiron                             | 180000 |
| 60 | GEOMON JOY        | My G                                 | 240000 |
| 61 | GEORGI K SAMSON   | NOBROKE<br>R.COM                     | 168000 |
| 62 | KIRAN K KUTTAPPAN | Indel Money                          | 156000 |
| 63 | SARANGI S         | ThoamsMou<br>ntConsulting<br>Pvt Ltd | 120000 |

### Students Higher studies details

| S.<br>No | Name of the student | Choice of<br>Course | Name of the Institute |
|----------|---------------------|---------------------|-----------------------|
| 1        | NIL                 |                     |                       |
|          | Total no of studen  | ts                  | 0                     |

### Students progression in state/ national/ international level examinations

| S.<br>No | Name of the student  | Qualifying Exam |
|----------|----------------------|-----------------|
| 1        | NIL                  |                 |
|          | Total no of students | 0               |

### **Student Participation details**

### a. Prizes/Medals/Positions Achieved by Students

(Programmes Held MLMCE & Other Colleges)

|   | Sl.<br>No. | Name of the<br>Students | Class | Title of the Paper / Project/<br>symposium/ etc | Oragnizer of the event | Position obtained (I, II, III etc) |
|---|------------|-------------------------|-------|---|------------------------|------------------------------------|
| ŀ |            | NIL                     | -     | -   | -                      | -                                  |

<sup>\*</sup> Significant prizes won by the students in paper presentation, projects etc may be highlighted

- b. Total No. of prizes won by the students in paper presentation: NIL
- c. Total No. of prizes won by the students for quiz, technical contest, projects etc: NIL
- d. Students Projects sanctioned

| Sl.<br>No. | Name of the Student(s) and year of study | Name of the<br>Guide | Title of the<br>Project | Sponsorin<br>g Agency | Sanctioned<br>Date | Sponsored amount |
|------------|--|----------------------|-------------------------|-----------------------|--------------------|------------------|
|            |  | -                    | NIL                     | -                     | -                  |                  |

# 4. News Letters & Magazine

| Particulars            | Count |
|------------------------|-------|
| Number of News letters | 0     |
| Number of Magazine     | 0     |

| Sl.<br>No. | Name of the News<br>Letter/Magazine | Volume | Month of Release |
|------------|-------------------------------------|--------|------------------|
| 1.         | MMS Beats                           |        |                  |
| 2.         | MMS Beats                           |        |                  |

# 5. Faculty/Staff Development Activities

| Particulars   | Count |
|---|-------|
| Number of programs such as TTP/ SDP/FDP / workshop etc attended by faculties      | 35    |
| Number of days attended by faculties  | 118   |
| Number of faculties provided financial support for attending SDP/STTP/FDP         | 6     |
| Number of training programmes attended by technical staffs                        | NIL   |
| Number of professional development /administrative training programs organized by | 0     |
| the department for teaching and non-teaching staff                                | U     |

# **Quality improvement programmes**

### (i) Details of STTP/SDP/FDP / workshop etc attended by faculty:

| S.No | Name of the<br>Faculty | Type of<br>the<br>Program<br>me | Title of the program                      | Period<br>(From - To)       | No.<br>Of<br>Days | Name of the organizer   | Financial<br>Support<br>Provided<br>Yes/No |
|------|------------------------|---------------------------------|---|-----------------------------|-------------------|---|--|
| 1    | Mr.Jeffy<br>James      | FDP                             | Building a<br>world-class<br>Indian Brand | 8/8/2023                    |                   | GIBS Business<br>School ,<br>Bengaluru  | NO   |
| 2    | Ms. Rinta<br>George    | FDP                             | Research<br>Paper Writing                 | 21/8/2023<br>-<br>26/8/2023 |                   | School of<br>Business<br>Administration-<br>BPIT, Research<br>Foundation of<br>India & RFI-<br>CARE | NO   |
| 3    | Ms. Tinta<br>Baby      | FDP                             | Research<br>Paper Writing                 | 21/8/2023<br>-<br>26/8/2023 |                   | School of<br>Business<br>Administration-<br>BPIT, Research<br>Foundation of<br>India & RFI-         | NO   |

|    |                                |     |  |                                   |   | CARE   |     |
|----|--------------------------------|-----|--|-----------------------------------|---|--|-----|
| 4  | Mr.Jeffy<br>James              | FDP | Ideapreneur to<br>Entrepreneur   | 19/10/202<br>3                    | 1 |  | NO  |
| 5  | Ms.Reshma<br>Raveendran<br>ath | FDP | Innovative<br>Teaching<br>Strategies and<br>tools in the<br>digital age              | 20/11/202<br>3-<br>26/11/202<br>3 | 7 | IIC GGI<br>Ludhiana                              | YES |
| 6  | Ms. Amala<br>Lovely<br>James   | FDP | Research Methodology using ChatGPT & AI Tools and Funding opportunities for Research | 23/11/202<br>3-1/12/20<br>23      |   | KSHEC &<br>Marian College<br>Kuttikanam          | NO  |
| 7  | Mr. Jobin J<br>Illickamuriyil  | FDP | Quality<br>Certification   | 2/12/2023                         | 1 | Department of<br>Management<br>Studies,<br>MLMCE | NO  |
| 8  | Ms. Amala<br>Lovely<br>James   | FDP | Quality<br>Certification   | 2/12/2023                         |   | Department of<br>Management<br>Studies,<br>MLMCE | NO  |
| 9  | Ms.Fiya<br>James               | FDP | Quality<br>Certification   | 2/12/2023                         | 1 | Department of<br>Management<br>Studies,<br>MLMCE | NO  |
| 10 | Ms.Neethu<br>Kuncheria         | FDP | Quality<br>Certification   | 2/12/2023                         |   | Department of<br>Management<br>Studies,<br>MLMCE | NO  |
| 11 | Ms.Rinta<br>George             | FDP | Quality<br>Certification   | 2/12/2023                         |   | Department of<br>Management<br>Studies,<br>MLMCE | NO  |
| 12 | Ms.Reshma<br>Raveendran<br>ath | FDP | Quality<br>Certification   | 2/12/2023                         |   | Department of<br>Management<br>Studies,<br>MLMCE | NO  |
| 13 | Ms.Tinta<br>Baby               | FDP | Quality<br>Certification   | 2/12/2023                         |   |  | NO  |
| 14 | Dr.Prima<br>Anne<br>George     | FDP | Quality<br>Certification   | 2/12/2023                         | 1 |  | NO  |

| 15 | 1                              | FDP | <u> </u>  |                                  | <u> </u> | Department of  | NO  |
|----|--------------------------------|-----|---|----------------------------------|----------|--|-----|
|    | Mr.Bose<br>Tom                 |     | Quality<br>Certification  | 2/12/2023                        |          | Management Studies, MLMCE  |     |
| 16 | Ms.Fiya<br>James               | FDP | Student<br>Internship<br>Program  | 7/12/2023                        | 1        |  | NO  |
| 17 | Mr. Jobin J<br>Illickamuriyil  | FDP | Student<br>Internship<br>Program  | 7/12/2023                        |          | Department of<br>Management<br>Studies,<br>MLMCE                     | NO  |
| 18 | Ms.Sherin<br>Sasi              | FDP | Student<br>Internship<br>Program  | 7/12/2023                        |          | Department of<br>Management<br>Studies,<br>MLMCE                     | NO  |
| 19 | Ms. Amala<br>Lovely<br>James   | FDP | Student<br>Internship<br>Program  | 7/12/2023                        |          | Department of<br>Management<br>Studies,<br>MLMCE                     | NO  |
| 20 | Ms.Rinta<br>George             | FDP | Student<br>Internship<br>Program  | 7/12/2023                        |          | Department of<br>Management<br>Studies,<br>MLMCE                     | NO  |
| 21 | Ms.Reshma<br>Raveendran<br>ath | FDP | Student<br>Internship<br>Program  | 7/12/2023                        |          | Department of<br>Management<br>Studies,<br>MLMCE                     | NO  |
| 22 | Ms.Tinta<br>Baby               | FDP | Student<br>Internship<br>Program  | 7/12/2023                        |          | Department of<br>Management<br>Studies,<br>MLMCE                     | NO  |
| 23 | Mr. Jobin J<br>Illickamuriyil  | FDP | Outcome Based Education and Application of Generative AI in Teaching and Research                 | 18/3/2024<br>-<br>23/3/2024      | 6        | SPMVV<br>University,<br>Tirupati                                     | YES |
| 24 | Ms.Tinta<br>Baby               | FDP | Advanced<br>Research<br>Methodology   | 23/3/2024<br>-<br>05/04/202<br>4 |          | Ramanujan<br>College,<br>University of<br>Delhi                      | YES |
| 25 | Ms.Rinta<br>George             | FDP | Quantitative<br>Research<br>Mastery:<br>Research<br>Design,Sampli<br>ng,<br>Questionnaire,<br>and | 7/5/2024-<br>9/5/2024            |          | NSS College<br>Manjeri,<br>St.Xaviers<br>college Vaikom,<br>MACFAST, | NO  |

|    |                                |     | Multivariate<br>Analysis   |                             |   |                                 |     |
|----|--------------------------------|-----|--|-----------------------------|---|---------------------------------|-----|
| 26 | Dr.Prima<br>Anne<br>George     | FDP | Empowering Academic Excellence : Al Tools for Research and Publication | 27/5/2024<br>-<br>31/5/2024 | 5 | Sree Sankara<br>College, Kalady | YES |
| 27 | Ms.Mariam<br>Grace Saji        | FDP | Empowering Academic Excellence : Al Tools for Research and Publication | 27/5/2024<br>-<br>31/5/2024 | 5 | Sree Sankara<br>College, Kalady | YES |
| 28 | Ms.Rinta<br>George             | FDP | Empowering Academic Excellence : Al Tools for Research and Publication | 27/5/2024<br>-<br>31/5/2024 | 5 | Sree Sankara<br>College, Kalady | NO  |
| 29 | Ms.Sherin<br>Sasi              | FDP | Empowering Academic Excellence : Al Tools for Research and Publication | 27/5/2024<br>-<br>31/5/2024 | 5 | Sree Sankara<br>College, Kalady | YES |
| 30 | Ms.Reshma<br>Raveendran<br>ath | FDP | Empowering Academic Excellence : Al Tools for Research and Publication | 27/5/2024<br>-<br>31/5/2024 | 5 | Sree Sankara<br>College, Kalady | NO  |
| 31 | Ms.Tinta<br>Baby               | FDP | Empowering Academic Excellence : Al Tools for Research and Publication | 27/5/2024<br>-<br>31/5/2024 | 5 | Sree Sankara<br>College, Kalady | NO  |
| 32 | Ms.Amala<br>Lovely<br>James    | FDP | Empowering Academic Excellence : Al Tools for Research and Publication | 27/5/2024<br>-<br>31/5/2024 | 5 | Sree Sankara<br>College, Kalady | NO  |
| 33 | Mr.Jobin J<br>Illickamuriyil   | FDP | Empowering<br>Academic<br>Excellence : Al                              | 27/5/2024<br>-<br>31/5/2024 |   | Sree Sankara<br>College, Kalady | NO  |

|    |                         |     | Tools for<br>Research and<br>Publication                               |                             | 5 |                                 |    |
|----|-------------------------|-----|--|-----------------------------|---|---------------------------------|----|
| 34 | Mr.Bose<br>Tom          | FDP | Empowering Academic Excellence : Al Tools for Research and Publication | 27/5/2024<br>-<br>31/5/2024 | l | Sree Sankara<br>College, Kalady | NO |
| 35 | Ms. Neethu<br>Kuncheria | FDP | Empowering Academic Excellence : Al Tools for Research and Publication | 27/5/2024<br>-<br>31/5/2024 | l | Sree Sankara<br>College, Kalady | NO |

| Total No. of days attended | 118 | Total No. of Faculties Provided with financial support | 6 |
|----------------------------|-----|--|---|
|----------------------------|-----|--|---|

(iii) Details of the training programmes attended by non-teaching:

| Sl.No. | Name of the faculty        | Title of the Training   Organizing Institute programme |  | Period<br>(From - To) | No of Days |  |  |  |  |
|--------|----------------------------|--|--|-----------------------|------------|--|--|--|--|
| 1      | 1 NIL                      |  |  |                       |            |  |  |  |  |
|        | Total No. of days attended |  |  |                       |            |  |  |  |  |

# SDP/FDP/STTP Organized

| Sl.<br>No. | Dept | Type of programme | Title of the program                                    | Date<br>From – To | Nos.<br>Participated | Sponsored<br>by | Sanctioned<br>Amount |
|------------|------|-------------------|---|-------------------|----------------------|-----------------|----------------------|
| 1          | MBA  | FDP               | Quality Certification                                   | 2/12/2023         | 12                   | NA              | 1850                 |
|            |      |                   | Aspect with   |                   |                      |                 |                      |
|            |      |                   | Respect to NAAC   |                   |                      |                 |                      |
| 2          | MBA  | FDP               | Faculty Development<br>Program On Student<br>Internship | 6/12/2023         | 12                   | NA              | 2000                 |

# **Faculty Higher studies**

(ii)

| Sl.No. | Department | Particulars | No.of<br>Faculty |
|--------|------------|-------------|------------------|
| 1      | MBA        | Nil         | 0                |
|        |            | Total       | 0                |

#### (i) Details of faculty registered for Ph.D /Post-Doctoral-Fellowship

| Sl.N | Name of<br>the faculty     | Registered<br>Discipline | Name of<br>the<br>Research<br>Guide | Date of<br>Registration | Name of<br>the<br>University | Registration<br>No. | Status   |
|------|----------------------------|--------------------------|-------------------------------------|-------------------------|------------------------------|---------------------|----------|
| 1    | Ms.<br>Neethu<br>Kuncheria | Management               | Dr. Ajith                           |                         | KTU                          |                     | Pursuing |
| 2    | Ms. Rinta<br>George        | Management               | Dr.<br>Joychan<br>Manual            |                         | MG<br>University             | MGUPHD23<br>2432    | Pursuing |

|     | Name of the faculty with designation | Name of the<br>Guide, and<br>Department | Name of the centre                     | Date of<br>Viva-Voce<br>Examination | Title of the<br>Thesis                                       | Area of the specialisation |
|-----|--------------------------------------|---|--|-------------------------------------|--|----------------------------|
| SI. |                                      |   |  |                                     |  |                            |
| 1   | Dr. Bose Tom                         | Dr.M<br>Rajeshwari                      | Annamalai<br>University<br>Chidambaram | Sept 19 2024                        | Business<br>and<br>Economic<br>Analysis of<br>Wind<br>Energy | Management                 |

# Invited / Guest lecturers delivered by the faculty

| Sl.<br>No. | Name of the faculty | Topic  | Details of the programme<br>(Program Name College, Dept)  | Date           |
|------------|---------------------|--|---|----------------|
| 1          | Ankitha Mohan       | Role of Inclusive and Quality Education in Society Building. | National Education Day<br>Celebration- Seminar organized by<br>the Department of Management<br>Studies. | 10-11-202<br>4 |

# Details of any awards and other recognitions won by the faculty

| Sl.No. | Department | Name of the Faculty | Designation | Details of the Award / Other<br>Recognitions received by<br>faculty with date and venue |
|--------|------------|---------------------|-------------|---|
| 1      |            | -                   | NIL         |   |

### 6. Research and Innovations.

| Particulars   | Count |
|---|-------|
| Total Grants from Government and non-governmental agencies for research projects  | 0     |
| Number of Seminars/conferences/workshops conducted  | 3     |
| Number of SDP/STTP/FDP conducted  | 1     |
| Number of research papers in the Journals notified on UGC website   | 4     |
| Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings (including manuals) | 2     |
| Number of ongoing/completed consultancy projects  | 0     |
| Number of Patents   | 3     |
| Number of Ph.D guides in the department   | 0     |
| Number of Ph.D doing faculties in the department  | 3     |
| Number of Ph.D scholars in the department research centre   | 2     |

### Research Projects/Proposals applied

| SI.<br>No. | Department | Name of the funding<br>Agency<br>(AICTE/DST/MNRE/etc) | Name of the Scheme<br>(TAPTEC, MODROB,<br>Workshop, Seminar<br>Grant etc) | Number of<br>Projects<br>/Proposals<br>applied | Cost of the<br>Projects/<br>proposal<br>applied Rs. |  |  |  |  |
|------------|------------|---|---|--|---|--|--|--|--|
| 1.         | MBA        | NIL   | NIL   |  |   |  |  |  |  |
|            | Total      |   |   |  |   |  |  |  |  |

# **Ongoing Research Projects/Proposals**

| Sl. | Name    | Sanctioned | Title of the | Name and    | Amount        | Period From- | Status  |
|-----|---------|------------|--------------|-------------|---------------|--------------|---------|
| No  | of the  | by         | Project      | Designation | Sanctioned    | To           | of the  |
|     | project | -          | _            | of the PI   | (Rs.in Lakhs) | (Month/Yr.)  | project |
| 1.  |         | -          | -            | NIL         | -             | -            |         |

Research Projects/Proposals completed

| Sl. | Name   | Sanctione | Title of | Name and     | Amount     | Amount   | Period      | Whether          |  |  |  |  |
|-----|--------|-----------|----------|--------------|------------|----------|-------------|------------------|--|--|--|--|
| No  | of the | d by      | the      | Designation  | Sanctioned | utilised | From- To    | utlisation       |  |  |  |  |
|     | Scheme |           | Project  | of the Chief | (Rs.in     | (Rs.in   | (Month/Yr.) | certificate      |  |  |  |  |
|     |        |           |          | Co-Ordinator | Lakhs)     | lakhs)   |             | submitted or not |  |  |  |  |
|     | NIL    |           |          |              |            |          |             |                  |  |  |  |  |
|     |        |           |          |              |            |          |             |                  |  |  |  |  |

# Workshop/Seminars/International conference Organized

| Sl.<br>No. | Dept | Type of programme | Title of the Seminar/<br>Conferences | Date<br>From –<br>To | Nos.<br>Participated | Sponsored by | Sanctioned<br>Amount |
|------------|------|-------------------|--------------------------------------|----------------------|----------------------|--------------|----------------------|
| 1.         |      |                   | NIL                                  |                      |                      |              |                      |

<sup>\*</sup>Mention MLMCE-incase of sponsorship provided by college

Publication details of faculty
Details of the Publication in National / International Reputed Journals: (i)

| S.<br>No | Title of the Paper  | Name of<br>the<br>Journal   | Date,<br>Month and<br>Year of<br>publication | Vol.No. and<br>Page No.<br>DOI | Name of the<br>Author  | National / Internatio nal | Indexing  |
|----------|---|---|--|--------------------------------|--|---------------------------|-----------|
| 1        | Misguided Emulation - why western management practices fail to bring out world class products in India                        | International Journal of Scientific Research in Engineering & Management (IJSREM) | 2024   | 2582-3930                      | Mr.Sam<br>T<br>Mathew  | National                  | 2582-3930 |
| 2        | Examining how Perceived Attitude Induces Purchase Intention when Price Senitivity and Perceived Risk act as Moderators in the | Educational<br>Administratio<br>n: Theory<br>and Practise                         | 2024   | 2148-2403                      | Dr. Prima Anne Georg e, Dr, Roy C MAth ew, Ms Neeth u Kunc heria, Mr. Bose Tom | National                  | 2148-2403 |

|   | Purchase;<br>doi.org/10.53<br>555/kuey.v30<br>i4.1931  |   |      |   |          |           |
|---|--|---|------|---|----------|-----------|
| 3 | An Analysis of the Impact of Digital Marketing on Consumer Purchasing Behaviour: doi.org/10.5 3555/kuey.v 30i5.3 | Educational<br>Administratio<br>n: Theory and<br>Practise | 2024 | Ms. Rinta Georg e, Dr. Joych en Manu el                                   | National | 2148-2403 |
| 4 | Digital Learning: A Paradigm Shift in the Learning Culture among Employees of Indian Organization S              | History<br>Research<br>Journal                            | 2023 | <u>.Ms Tinta</u><br><u>Baby, Dr.</u><br><u>Shibu C</u><br><u>Chithran</u> |          | 0976-5425 |

Details of the paper presented and published in National / International conference proceedings

(ii)

| S.<br>No | Title of the Paper | Accepted/<br>Presented<br>/Published | Date, Month<br>and Year of<br>publication | Vol. No.<br>and<br>Page<br>No. | Name of the<br>Conference | Name of the Authors | Proceedings<br>Name |
|----------|--------------------|--------------------------------------|---|--------------------------------|---------------------------|---------------------|---------------------|
|          | NIL                |                                      |   |                                |                           |                     |                     |

(iii) Details of the book publication:

| Sl.<br>No. | Name of the Book | Author(s) Name | Name of the Publisher | ISBN Number | Year of<br>Publishing |
|------------|------------------|----------------|-----------------------|-------------|-----------------------|
|            |                  |                |                       |             |                       |
|            |                  |                |                       |             |                       |
|            |                  |                |                       |             |                       |
|            |                  |                |                       |             |                       |
|            |                  | NIL            |                       |             |                       |
|            |                  |                |                       |             |                       |

(iv) Details of the Publication of Manuals:

| S | Sl.<br>No. |     | Name of the manual | Author(s) Name | Name of<br>the<br>Publisher | Year of<br>Publishing |
|---|------------|-----|--------------------|----------------|-----------------------------|-----------------------|
|   |            | NIL |                    |                |                             |                       |

**Consultancy activities** 

|        |            | ,   |                                   |               |
|--------|------------|---|-----------------------------------|---------------|
| Sl.No. | Department | Name of the Consultancy work<br>(Training courses / Testing /<br>Consultancy) | No. of<br>Works<br>undertake<br>n | Amount earned |
| 1      |            | NIL   |                                   |               |
|        | -          |   | Total                             |               |

### Patents applied

No. of projects applied for patents: 3

- a. No. of projects/models accepted for patent: 3
- b. No. of projects/models under process to be applied for patent: Nil
- c. Details of the patents awarded:

| Sl.No. | Department            | Title of the Patent   | Patent<br>No.                            | Date<br>of Grant | Name(s) of the Patentee   |
|--------|-----------------------|---|--|------------------|---|
| 1      | Management<br>Studies | Optimizing transparency and efficiency in supply chains through blockchain integration. | Applicat<br>ion No<br>2024410<br>30724 A | -                | Mr. Bose Tom<br>Ms. Rinta George<br>Ms. Reshma<br>Raveendranath |

|   |                       |  |  |   | Ms. Tinta Baby   |
|---|-----------------------|--|--|---|--|
| 2 | Management<br>Studies | Strategic business model innovation for sustainable growth   | Applicat<br>ion No<br>2024410<br>30725 A | - | Dr. Prima Anne<br>George<br>Ms. Neethu Kuncheria<br>Ms. Amala Lovely<br>James            |
| 3 | Management<br>Studies | AI-powered predictive<br>analytics platform for<br>financial markets -<br>unlocking smart<br>investment insights | Applicat<br>ion No<br>2024410<br>30758 A | - | Dr. Tomy Mathew<br>Mr. Jobin J<br>Illickamuriyil<br>Ms. Sherin Sasi<br>Mr. Sam T. Mathew |

d. Projects published in IPR Journals:

| Sl.No. | Name of the Project |     | Department |
|--------|---------------------|-----|------------|
|        |                     | NIL |            |

**New Laboratory/ Research Centre Development** 

| Sl.No. | Department | Type of the laboratory | Name of the new     | Total investment on |  |  |  |
|--------|------------|------------------------|---------------------|---------------------|--|--|--|
|        |            | (New Laboratory /      | laboratory/Research | laboratories Rs.    |  |  |  |
|        |            | Research Centre)       | Centre established  |                     |  |  |  |
| NIL    |            |                        |                     |                     |  |  |  |

#### **Research Centre activities**

- a. Total No. recognized Research Guides available at present: 00
- b. Total No. of MLMCE Faculty registered for doing Ph.D. at present: 01
- c. Total No. of outside Faculty registered for doing Ph.D. at present: 1
- d. Total No. of Ph.Ds. awarded under your research Department Till date: NIL

#### (i) Ph.D. Guidance details:

| SI.<br>No. | Name of the<br>approved Research<br>Guide | No. of<br>MLMCE<br>faculty<br>Registered | No. of<br>Outside<br>faculty<br>Registered | Total No. of<br>MLMCE<br>faculty<br>Registere<br>d Till date | Total No. of<br>Outside<br>faculty<br>Registered<br>Till date | No. of Ph.Ds<br>Awarded<br>Under his<br>guidance | Total No. of<br>Ph.Ds<br>awarded<br>Under his<br>guidance<br>Till date |
|------------|---|--|--|--|---|--|--|
| 1.         |   |  | NIL  |  |   |  | 1 1  |

(ii) Ph.Ds Awarded during this academic year only

| Sl.<br>No. | Name of the<br>Research<br>scholar | Name of<br>the Guide,<br>and<br>Departmen<br>t | Name of<br>the<br>Research<br>centre | Date of Viva-<br>voce<br>examination | Title of the Thesis | Area of the specialisation |
|------------|------------------------------------|--|--------------------------------------|--------------------------------------|---------------------|----------------------------|
| 1          |                                    |  |                                      | NIL                                  |                     |                            |

### 7. Extension Activities

| Particulars  | Count |
|--|-------|
| Number of Awards and recognitions received for extension activities from government non government recognized bodies | NIL   |
| Number of Training programmes /Social activities such as NSS/NCC organized/conducted                                 | NIL   |
| Number of students participating in extension activities   | NIL   |

# Training programmes /Social activities such as NSS/NCC organized/conducted by the Department for community/ outside people

| Sl.No. | Name of the<br>Programme | Extension/<br>Cell | Date<br>(From – to) | In Association with | Amount sanctioned | Nos.<br>participated |
|--------|--------------------------|--------------------|---------------------|---------------------|-------------------|----------------------|
|        |                          | NIL                |                     |                     |                   |                      |

# Awards and recognitions received for extension activities from government non government recognized bodies

| Sl.No. | Name of the | Extension/ | Date        | Awards   |
|--------|-------------|------------|-------------|----------|
|        | Programme   | Cell       | (From – to) | Received |
| 1      | NIL         |            |             |          |

# 8. Collaboration

| Particulars                              | Count |
|--|-------|
| Number of active MoU's in the department | 4     |

| Number of MoU Signed during this year           | 4   |
|---|-----|
| Number of students benefited through that MoU's | 201 |

a. Details of MoU

| Sl.No. | Department | MoU signed with (Name<br>& Address of the<br>Company) | Validity<br>Period From | Purpose  |
|--------|------------|---|-------------------------|--|
| 1      | MBA        | Shriram Life<br>Insurance Company<br>Ltd              | 2022                    | Organization Of Joint Conferences And<br>Seminars,Practical Training For Mba Students  |
| 2      | MBA        | Sunil Patodia<br>Welfare<br>Foundation                | 2024                    | Networking Events,Peer -to-Peer<br>Learning,Internship Opportunities,Contribution<br>to Pan -India Events,Impact Assessment Driven<br>by Data,Research and Innovation<br>Projects,Financial Education Outreach |
| 3      | MBA        | Writerr Publication Services                          | 2024                    | Educational Administration and Publication Services  |
| 4      | MBA        | G-Tech<br>Accademy                                    | 2023                    | Excell Training to the students  |
|        |            |   |                         |  |
|        |            |   |                         |  |

### 9. Other Cell Activities

# Professional body /Chapter / NSS/NCC /RRC activities

| Sl.No. | Name of the<br>Department | Name of the<br>Professional bodies<br>attached in your<br>departments | Name of the Staff<br>incharge of<br>Professional Body | No. of activities conducted |
|--------|---------------------------|---|---|-----------------------------|
| 1      | MBA                       | 3   | Ms.Reshma<br>Raveendranath                            | 2                           |
| 2      |                           |   |   |                             |
| 3      |                           |   |   |                             |

### a. Details of the professional body activities:

Name of the professional body:CII

Name and Designation of the Staff Incharge: Ms.Reshma Raveendranath

No. of members in the professional body: Faculty:1 Students: Nil

Activities of the current academic year

| Sl.<br>No. | Date | Name & Topic of the<br>Programme | Name of the Chief Guest with address | Name of the<br>Funding Agency/<br>Sponsored by | Amount sanctioned<br>by the funding<br>agency/sponsorship |
|------------|------|----------------------------------|--------------------------------------|--|---|
|------------|------|----------------------------------|--------------------------------------|--|---|

|  | NIL |  |  |
|--|-----|--|--|
|  |     |  |  |

Name of the professional body: KMA

Name and Designation of the Staff Incharge:

No. of members in the professional body: Faculty:nil Students: Nil

Activities of the current academic year

| Sl.<br>No. | Date | Name & Topic of the<br>Programme | Name of the Chief Guest with address | Name of the<br>Funding Agency/<br>Sponsored by | Amount sanctioned<br>by the funding<br>agency/sponsorship |
|------------|------|----------------------------------|--------------------------------------|--|---|
|            |      | NIL                              |                                      |  |   |

Name of the professional body: TRAMA

Name and Designation of the Staff Incharge: Dr. SIbu C Chithran

No. of members in the professional body: Faculty: 1 Students:

NiActivities of the current academic year

| Sl.<br>No. | Date | Name & Topic of the<br>Programme | Name of the Chief Guest with address | Name of the<br>Funding Agency/<br>Sponsored by | Amount sanctioned<br>by the funding<br>agency/sponsorship |
|------------|------|----------------------------------|--------------------------------------|--|---|
|            |      | NIL                              |                                      |  |   |

b. Details of any awards and other recognitions won by the Cell: NIL

| Sl.No. | Name of the Faculty / Students with department | Details of the Award / Other Recognitions received by faculty with date and venue |  |  |  |  |  |
|--------|--|---|--|--|--|--|--|
| NIL    |  |   |  |  |  |  |  |





# MANGALAM COLLEGE OF ENGINEERING

(Accredited by NAAC A Grade)

# DEPARTMENT OF COMPUTER APPLICATIONS

# ANNUAL REPORT

# 2023-2024

(All the activities held between July 2023- June 2024)

# Index

| R.No | Particulars   | Page.No |
|------|---|---------|
| 1    | Faculty participation related to curriculum development, BOS Member and KTU auditing member |         |
| 2    | Program Organized in the Department   |         |
| 3    | Students Performance  |         |
| 4    | News Letters & Magazine   |         |
| 5    | Faculty/Staff Development Activities  |         |
| 6    | Research and Innovations  |         |
| 7    | Extension Activities  |         |
| 8    | Collaboration   |         |
| 9    | Other Cell Activities   |         |

# 1. <u>Faculty participation related to curriculum development, BOS Member and KTU auditing member</u>

| S. No | Name of the Faculty | Role of Participation |
|-------|---------------------|-----------------------|
| 1     | Ms. Divya S B       | HOD DCA               |

### 2. Program Organized in the Department

| Particulars   | Count |
|---|-------|
| Number of Add on /Certificate programs organized                | 1     |
| Number of students participated in Certificate/ Add-on programs | 43    |

# 2.1. Add on/Certificate Programs organized in the department (including GATE, IELTS coaching etc.,)

| S.<br>No |      |                             | Details of the Speaker           | No of<br>Participants |
|----------|------|-----------------------------|----------------------------------|-----------------------|
| 1        | Odd  | Block chain Technology      | Face-in Technologies             | 43                    |
| 2        | Even | Mastering Arduino Using IOT | Face-in Technologies             | 43                    |
|          |      |                             | <b>Total No. of Participants</b> | 86                    |

#### 2.2. Subject related Add on/Certificate Programs organized in the department

| S.<br>No | Date       | Details of the Program  | Details of the Speaker   | No of<br>Participants |
|----------|------------|---|--|-----------------------|
| 1.       | 22.03.2024 | Expert Talk on "Breaking Barriers: Navigating beyond Deadlocks"                             | Mr.Syam Gopi, Assistant Professor, CSE Dept. Amal Jyoti college of Engineering                           | 43                    |
| 2.       | 08.04.2024 | Expert Talk on "Discovering the world of database"  | Ms. Muhsina Pareeth Lecturer, Ilahia polytechnic college, pezhakapilly, Muvattupuzha                     | 43                    |
| 3.       | 18.04.2024 | Expert Talk on "Wifi and Cellular Networks:<br>Latest generation, Beyond your expectations" | Dr. Reji Ravi, Associate Professor & HOD, Dept of CSE, Carmel college of engineering Punnapra, Alappuzha | 43                    |
| 4.       | 03.06.2023 | Expert Talk on "Startup Revolution:<br>Transforming ideas into reality"                     | Ms. CS Jayan K , Company<br>Secretary, Partner SVJS & Associates   | 43                    |

# 2.3. Programs organized in the department related to professional ethics, Gender Equity, Human Values, Environment and Sustainability

| S.<br>No | Date | Details of the Program | Details of the Speaker | Relevance<br>of the<br>subject | No of<br>Participants |
|----------|------|------------------------|------------------------|--------------------------------|-----------------------|
|          |      |                        | Nil                    |                                |                       |
|          |      |                        |                        |                                |                       |

# 2.4. Programs organized in the department related to experiential learning through project work/field work/internship during the year

| S.<br>No | Relevance of the Program | Total no of programs | No of<br>Participants |
|----------|--------------------------|----------------------|-----------------------|
| 3        | Internship               | 1                    | 43                    |
| 4        | Industrial visit         | 1                    | 43                    |
|          | Total                    | 2                    | 43                    |

### 3. Students Performance

| Particulars  |     |  |  |
|--|-----|--|--|
| Number of outgoing students placed   |     |  |  |
| Number of outgoing student progression to higher education   | NIL |  |  |
| Number of students qualifying in state/ national/ international level examinations   |     |  |  |
| Number of events participated by students in sports/cultural activities at university/state/national / international level           | NIL |  |  |
| Number of awards/medals for outstanding performance in sports/cultural activities at university/state/national / international level | NIL |  |  |

# 3.2. Students Higher studies details

# 3.3. Students progression in state/ national/ international level examinations

| S.<br>No | Name of the student | Qualifying Exam |
|----------|---------------------|-----------------|
| 1        | NIL                 |                 |

# 3.4. Student Participation details

### a. Prizes/Medals/Positions Achieved by Students

(Programmes Held MLMCE & Other Colleges)

| Sl.<br>No. | Name of the<br>Students | Class     | Title of the Paper / Project/<br>symposium/ etc | Oragnizer of the event                 | Position<br>obtained (I, II,<br>III etc) |
|------------|-------------------------|-----------|---|--|--|
| 1          | ZAINA ZAKKER            | S1<br>MCA | DESIGN CHALLENGE                                | SJCET                                  | FIRST PRIZE                              |
| 2          | ROJIN ROY               | S1<br>MCS | RACE RK23                                       | MMCE                                   | SECOND PRIZE                             |
| 3          | ALAN BABY               | S1<br>MCA | COUNTY CRICKET                                  | SAINTGITS<br>COLLEGE OF<br>ENGINEERING | SECOND PRIZE                             |
| 4          | ABIN VARGHESE           | S1<br>MCA | COUNTY CRICKET                                  | SAINTGITS<br>COLLEGE OF<br>ENGINEERING | SECOND PRIZE                             |

| 5 | ARJUN M B  | S1         | DEBATE COMPETETION  | SJCET       | SECOND PRIZE |
|---|------------|------------|---------------------|-------------|--------------|
|   |            | MCA        |                     |             |              |
| 6 | ASWIN K P  | <b>S</b> 1 | SCI- TECH SMACKDOWN | SJCET       | THIRD PRIZE  |
|   |            | MCA        |                     |             |              |
| 7 | VISHAL P D | S1         | QUIZZLE - NAKSATHRA | SAINTGITS   | FIRST PRIZE  |
|   |            | MCA        | FEST                | COLLEGE OF  |              |
|   |            |            |                     | ENGINEERING |              |

<sup>\*</sup> Significant prizes won by the students in paper presentation, projects etc may be highlighted

- b. Total No. of prizes won by the students in paper presentation: Nil
- c. Total No. of prizes won by the students for quiz, technical contest, projects etc: 5
- d. Students Projects sanctioned: Nil

| Sl. | Name of the Student(s) | Name of the | Title of the | Sponsorin | Sanctioned | Sponsored amount |
|-----|------------------------|-------------|--------------|-----------|------------|------------------|
| No. | and year of study      | Guide       | Project      | g Agency  | Date       |                  |
|     |                        |             | NIL          |           |            |                  |

### 4. News Letters & Magazine

| _Particulars           | Count |
|------------------------|-------|
| Number of News letters | NIL   |
| Number of Magazine     | NIL   |

### 5. Faculty/Staff Development Activities

| Particulars   | Count |
|---|-------|
| Number of programs such as TTP/ SDP/FDP / workshop etc attended by faculties  | 40    |
| Number of days attended by faculties  | 182   |
| Number of faculties provided financial support for attending SDp/STTP/FDP   | Nil   |
| Number of training programmes attended by technical staffs  | Nil   |
| Number of professional development /administrative training programs organized by the department for teaching and non-teaching staff during | 1     |

# **5.1. Quality improvement programmes**

(i) Details of STTP/SDP/FDP / workshop etc attended by faculty:

|           |                               | Type of                             |  |                           |                   |  |                        |  |
|-----------|-------------------------------|-------------------------------------|--|---------------------------|-------------------|--|------------------------|--|
| SL<br>.No | Name of the<br>Faculty        | the Program me (STTP/S DP/ FDP/etc) | Title of the program   | Period<br>(From -<br>To)  | No.<br>Of<br>Days | Name of the<br>organizer               | Sponsor of the program | Financial<br>Support<br>Provided<br>Yes/No |
| 1         | Ms. Ashwani<br>Vijayachandran | FDP                                 | Building Advanced Data Analytics Applications with Cloud             | 20/11/2023-<br>24/11/2023 | 4                 | NEXT GEN<br>EMPLOYABILITY<br>PROGRAM   |                        | No   |
| 2         | Ms. Divya S B                 | FDP                                 | Cyber<br>Security and<br>Forencics                                   | 22/01/2024-<br>26/01/2024 | 4                 | MAHAGURU<br>INSTITUTE OF<br>TECHNOLOGY |                        | No   |
| 3         | Ms. Ashwani<br>Vijayachandran | FDP                                 | Cyber<br>Security and<br>Forencics                                   | 22/01/2024-<br>26/01/2024 | 4                 | MAHAGURU<br>INSTITUTE OF<br>TECHNOLOGY |                        | No   |
| 4         | Mr. Eldhose K<br>Paul         | FDP                                 | Cyber<br>Security and<br>Forencics                                   | 22/01/2024-<br>26/01/2024 | 4                 | MAHAGURU<br>INSTITUTE OF<br>TECHNOLOGY |                        | No   |
| 5         | Mr. Eldhose K<br>Paul         | FDP                                 | Visual Intelligence : Exploring Image Processing and Computer Vision | 26/03/2024-<br>30/03/2024 | 4                 | CVR COLLEGE OF<br>ENGINEERING          |                        | No   |
| 6         | Ms. Banu<br>Sumayya S         | FDP                                 | Visual Intelligence : Exploring Image Processing and Computer Vision | 26/03/2024-<br>30/03/2024 | 4                 | CVR COLLEGE OF<br>ENGINEERING          |                        | No   |

### (ii) Details of the training programmes attended by non-teaching:

| Sl.No.                     | Name of the faculty | Title of the Training programme | Organizing Institute | Period<br>(From - To) | No of Days |
|----------------------------|---------------------|---------------------------------|----------------------|-----------------------|------------|
| 1                          | 1 NIL               |                                 |                      |                       |            |
| Total No. of days attended |                     |                                 |                      |                       |            |

# 5.2. SDP/FDP/STTP Organized

| Sl.<br>No. | Dept | Type of programme | Title of the program | Date From  – To | Nos.<br>Participated | Sponsored by | Sanctioned<br>Amount |
|------------|------|-------------------|----------------------|-----------------|----------------------|--------------|----------------------|
| 1.         | Nil  | Nil               | Nil                  | Nil             | Nil                  | Nil          | Nil                  |

# 5.3. Faculty Higher studies

| Sl.No. | Department | Particulars  | No.of<br>Faculty |
|--------|------------|--|------------------|
| 1      | DCA        | No. of Faculty sponsored for Ph.D. /Post-Doctoral Fellowship | 0                |
| 2      | DCA        | No. of faculty completed their Ph.D                          | 0                |
|        |            | Total  | 0                |

### (i) Details of faculty registered for Ph.D /Post-Doctoral-Fellowship

| Sl.N<br>o. | Name of the faculty | Registered<br>under which<br>Department | Name of the<br>Research Guide | Date of<br>Registration | Name of the<br>University | Registration<br>No. | Status |
|------------|---------------------|---|-------------------------------|-------------------------|---------------------------|---------------------|--------|
| 1.         | NIL                 |   |                               |                         |                           |                     |        |

### (ii) Details of faculty completed their Ph.D /Post-Doctoral-Fellowship

| Sl.<br>No. | Name of the faculty with designation | Name of the Guide, and Department | Name of the centre | Date of<br>Vivavoce<br>examination | Title of the<br>Thesis | Area of the specialisation |  |  |
|------------|--------------------------------------|-----------------------------------|--------------------|------------------------------------|------------------------|----------------------------|--|--|
| 1.         | NIL                                  |                                   |                    |                                    |                        |                            |  |  |

### 5.4. Invited / Guest lecturers delivered by the faculty

| Sl.<br>No. | Name of the faculty | Торіс | Details of the programme (Program<br>Name College, Dept) | Date |  |  |
|------------|---------------------|-------|--|------|--|--|
| 1          |                     | NIL   |  |      |  |  |

# 6. Research and Innovations

| Particulars   |    |  |  |  |
|---|----|--|--|--|
| Total Grants from Government and non-governmental agencies for research projects  |    |  |  |  |
| Number of Seminars/conferences/workshops conducted  |    |  |  |  |
| Number of SDP/STTP/FDP conducted  |    |  |  |  |
| Number of research papers in the Journals notified on UGC website   |    |  |  |  |
| Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings (including manuals) |    |  |  |  |
| Number of ongoing/completed consultancy projects  | NA |  |  |  |

| Number of Patents   | NIL |  |  |  |
|---|-----|--|--|--|
| Number of Ph.D guides in the department                   | NIL |  |  |  |
| Number of Ph.D doing faculties in the department          |     |  |  |  |
| Number of Ph.D scholars in the department research centre |     |  |  |  |

6.1. Research Projects/Proposals applied

| Sl.<br>No. | Department | Name of the funding<br>Agency<br>(AICTE/DST/MNRE/etc) | Name of the Scheme<br>(TAPTEC, MODROB,<br>Workshop, Seminar<br>Grant etc) | Number of<br>Projects<br>/Proposals<br>applied | Cost of the Projects/ proposal applied Rs. |  |  |  |  |
|------------|------------|---|---|--|--|--|--|--|--|
|            | NIL        |   |   |  |  |  |  |  |  |

6.2. Ongoing Research Projects/Proposals

| Sl. | Name of | Sanctioned | Title of the | Name and    | Amount        | Period From- | Status  |
|-----|---------|------------|--------------|-------------|---------------|--------------|---------|
| No  | the     | by         | Project      | Designation | Sanctioned    | To           | of the  |
|     | project |            |              | of the PI   | (Rs.in Lakhs) | (Month/Yr.)  | project |
| 1.  |         |            |              | NIL         |               |              |         |

6.3. Research Projects/Proposals completed

| Ī | Sl. | Name   | Sanctione | Title of | Name and     | Amount     | Amount   | Period      | Whether          |
|---|-----|--------|-----------|----------|--------------|------------|----------|-------------|------------------|
|   | No  | of the | d by      | the      | Designation  | Sanctioned | utilised | From- To    | utlisation       |
|   |     | Scheme |           | Project  | of the Chief | (Rs.in     | (Rs.in   | (Month/Yr.) | certificate      |
|   |     |        |           | 9        | Co-Ordinator | Lakhs)     | lakhs)   |             | submitted or not |
| Ī | NII |        |           |          |              |            |          |             |                  |

6.4. Workshop/Seminars/International conference Organized

| Sl.<br>No. | Dont   ** |  | Title of the Seminar/ Conferences  Date From – To |  | Nos.<br>Participated | Sponsored by | Sanctioned<br>Amount |
|------------|-----------|--|---|--|----------------------|--------------|----------------------|
|            |           |  | Nil   |  |                      |              |                      |

<sup>\*</sup>Mention MLMCE-incase of sponsorship provided by college

# 6.5. Publication details of faculty

(i) Details of the Publication in National / International Reputed Journals:

| S.<br>No | Title of the Paper | Name of the<br>Journal | Date,<br>Month and<br>Year of<br>publication | Vol.No. and<br>Page No.<br>DOI | Name of the<br>Author | National/<br>International | Indexing |
|----------|--------------------|------------------------|--|--------------------------------|-----------------------|----------------------------|----------|
|          |                    |                        |  |                                |                       |                            |          |

NIL

# (ii) Details of the paper presented and published in National / International conference proceedings

| S.<br>No | Title of the Paper | Accepted/<br>Presented<br>/Published | Date, Month<br>and Year of<br>publication | Vol. No.<br>and Page<br>No. | Name of the<br>Conference | Name of the Authors | Proceedings<br>Name |  |  |
|----------|--------------------|--------------------------------------|---|-----------------------------|---------------------------|---------------------|---------------------|--|--|
|          | Nil                |                                      |   |                             |                           |                     |                     |  |  |

(iii) Details of the book publication:

| Sl.<br>No. |  |     | Name of the Publisher | ISBN Number | Year of<br>Publishing |
|------------|--|-----|-----------------------|-------------|-----------------------|
|            |  | Nil |                       |             |                       |

### 6.6. Consultancy activities

| Sl.No. Department |  | Name of the Consultancy work<br>(Training courses / Testing /<br>Consultancy) | No. of Works Undertaken  Amount earne |  |
|-------------------|--|---|---------------------------------------|--|
|                   |  | Nil   |                                       |  |

# 6.7. Patents applied

- a. No. of projects applied for patents: Nil
- b. No. of projects/models accepted for patent: Nil
- c. No. of projects/models under process to be applied for patent: Nil
- d. Details of the patents awarded:

| Sl.No. | Department | Title of the Patent   | Patent No.   | Date of<br>Grant | Name(s) of the Patentee          |
|--------|------------|---|--------------|------------------|----------------------------------|
| 1      | DCA        | Automated Disease<br>recovery of coffee<br>plantation using |              |                  | 1. Ms. Divya<br>SB               |
|        |            | IOT and Machine Learning                                    |              |                  | 2. Mr. Eldhose<br>K Paul         |
|        |            |   |              |                  | 3. Ms. Ashwani<br>Vijayachandran |
|        |            |   | 202441030759 | 26/04/2024       | 4. Ms. Banu<br>Sumayya S         |

e. Projects published in IPR Journals:

| Sl.No. | Name of the Project | Department |  |
|--------|---------------------|------------|--|
|        |                     | NIL        |  |

# **6.8.** New Laboratory/ Research Centre Development

| Sl.No. | Department        | Type of the laboratory | Name of the new     | Total investment on |  |  |  |
|--------|-------------------|------------------------|---------------------|---------------------|--|--|--|
|        | (New Laboratory / |                        | laboratory/Research | laboratories Rs.    |  |  |  |
|        |                   | Research Centre)       | Centre established  |                     |  |  |  |
| NIL    |                   |                        |                     |                     |  |  |  |

#### **6.9. Research Centre activities**

- a. Total No. recognised Research Guides available at present: 0
- b. Total No. of MLMCE Faculty registered for doing Ph.D. at present: 01
- c. Total No. of outside Faculty registered for doing Ph.D. at present: NIL
- d. Total No. of Ph.Ds. awarded under your research Department Till date: NIL
  - (i) Ph.D. Guidance details:

| Sl.<br>No. | Name of the approved<br>Research Guide | No. of MLMCE<br>faculty<br>Registered | No. of Outside<br>faculty<br>Registered | Total No. of<br>MLMCE<br>faculty<br>Registered<br>Till date | Total No. of<br>Outside faculty<br>Registered<br>Till date | No. of Ph.Ds<br>Awarded<br>Under his<br>guidance | Total No. of<br>Ph.Ds<br>awarded<br>Under his<br>guidance<br>Till date |
|------------|--|---------------------------------------|---|---|--|--|--|
|            |  |                                       | Ni                                      | 1   |  |  |  |

(ii) Ph.Ds Awarded during this academic year only

| Sl.<br>No. | Name of the Research<br>scholar | Name of the<br>Guide, and<br>Department | Name of the<br>Research<br>centre | Date of<br>Vivavoce<br>examination | Title of the Thesis | Area of the specialisation |
|------------|---------------------------------|---|-----------------------------------|------------------------------------|---------------------|----------------------------|
| 1          | NIL                             |   |                                   |                                    |                     |                            |

### 7. Extension Activities

| Particulars Particulars  |     |
|--|-----|
| Number of Awards and recognitions received for extension activities from government non government recognized bodies | Nil |
| Number of Training programmes /Social activities such as NSS/NCC organized/conducted                                 |     |

| Number of students participating in extension activities | Nil |
|--|-----|

# 7.1. Training programmes /Social activities such as NSS/NCC organized/conducted by the Department for community/ outside people

| Sl.No. | Name of the Programme | Extension/<br>Cell | Date (From – to) | In Association with | Amount sanctioned | Nos.<br>participated |
|--------|-----------------------|--------------------|------------------|---------------------|-------------------|----------------------|
|        | Nil                   |                    |                  |                     |                   |                      |

# 7.2. Awards and recognitions received for extension activities from government non government recognized bodies

| Sl.No. | Name of the<br>Programme | Extension/<br>Cell | Date (From – to) | Awards<br>Received |
|--------|--------------------------|--------------------|------------------|--------------------|
| 1      | NIL                      |                    |                  |                    |

# 8. Collaboration

| Particulars                                      | Count |
|--|-------|
| Number of active MoU's in the department         | Nil   |
| Number of MoU Signed during this year            | Nil   |
| Number of students benefitted through that MoU's | Nil   |

#### a. Details of MoU

| Sl.No. | Department | MoU signed with (Name<br>& Address of the<br>Company) | Validity<br>Period From | Purpose |
|--------|------------|---|-------------------------|---------|
|        | Nil        |   |                         |         |

# 9. Other Cell Activities

### 9.1. Professional body /Chapter / NSS/NCC /RRC activities

| Sl.No. | Name of the<br>Department | Name of the<br>Professional bodies<br>attached in your<br>departments | Name of the Staff<br>incharge of<br>Professional Body | No. of activities conducted |  |  |
|--------|---------------------------|---|---|-----------------------------|--|--|
|        | Nil                       |   |   |                             |  |  |
|        |                           |   |   |                             |  |  |

#### a. Details of any awards and other recognitions won by the Cell: NIL

| Sl.No. | Name of the Faculty / Students with department | Details of the Award / Other Recognitions received by faculty with date and venue |  |
|--------|--|---|--|
| NIL    |  |   |  |